

A. RECORDER:

1. Name(s) A.J. Lynch, John Park 2. Date 7 July 88
 3. Address BLM, Anchorage District Office
 4. Project Iditarod Trail Inventory

B. SITE REFERENCE/LOCATION:

1. Field Designation _____ 2. (AHRS) Designation MCG-017
 3. Name of Site Sullivan Roadhouse
 4. Map Name McGrath (D-3) Quadrangle, Map Scale 1:63,360
 5. Latitude 62 Deg. 47 Min. 37.60 Sec./Longitude 154 Deg. 20 Min. 29.48 Sec.
 6. Legal Description S. 1/4, NE 1/4, Sec. 9, T 31 N, R 27 W (5M)
 7. Aerial Photo Reference _____, Photo Scale _____
 8. UTM Grid Reference Zone 53 X 442 825.701 Y 321 3466.931
 9. Bibliographic References (manuscripts, etc.) Rand-McNally, 1922: 46,
Alaska Rd. Comm. Map, 1976; Irwin 1981: 15.

C. LAND USE CONDITIONS:

1. Present Land Use None
 2. Recent Surface Modifications Regrowth and from foundations to open site.
 3. Natural Erosion: Kind None Extent _____
 4. Vandalism: No ☒ Yes _____; Heavy _____ Medium _____ Light _____
 5. Past Surface Modifications _____
 6. Future Surface Modifications _____
 7. Property Owner/Manager BLM (D-1 Land)

D. ENVIRONMENTAL DESCRIPTION:

1. Vegetation at Site Grassy clearing had grown with willow, alder
 2. Surrounding Vegetation Open spruce forest
 3. Topography at Site Alone; elevation 450 ft.
 4. Surrounding Topography 450 to 500 ft. elevation
 5. Geology (surface/bedrock) Lignite deposition
 6. Nearest Water to Site: Distance 30 ft. Direction W Type River

E. SOIL MATRIX:

1. Thickness (sod) _____, Description _____

No subsurface tests made.

2. Thickness (soil) _____, Description _____

3. Samples Taken: No _____ Yes _____; Number/Description _____

F. FIELD NOTES/PHOTOGRAPHS:

1. Field Book(s) on file BLM-ADD Pages _____

2. Photographs Taken: B&W _____ Color Slides ☒ Color Prints ☒ Description of Subject(s) Aerial views of site, on ground close-ups of remains of cache.

G. ARCHAEOLOGICAL OBSERVATIONS/DATA COLLECTED:

1. Estimated Extent of Site (use sketch map) ca. 30 yds diameter

2. Complexity of Site 2 log structures, 2 log bridges, built 1944

3. Stratigraphy: No _____ Yes _____ (attach profile) 4. Number of Cultural Components Known

5. Number of Test Pits Dug 0 (indicate their relative positions on sketch map)

6. Organic Preservation: No _____ Yes _____; Good _____ Moderate _____ Poor ☒

7. Faunal: No _____ Yes _____; Description (ID) _____

8. Human Remains: No _____ Yes _____; Description _____

9. Charcoal: No _____ Yes _____ Collected _____; Description/Provenience _____

10. Other Features foundations of 2 buildings, door of one

of the buildings; remains of ca. 8 ft. in diameter, and remains of 2 bridges across Sullivan Creek, old timbered track.

11. Artifacts: No _____ Yes ☒ Collected 0; Description 1 steel animal trap,

1 steel scraper, one bottle.

H. SKETCH MAP ATTACHED:

1. Indicate North, give scale, provide appropriate labels, and include landmarks.