



BILL OF MATERIAL							
No. Pcs	Size	Ft. B.M.	Remarks	No. Pcs	Size	Ft. B.M.	Remarks
3	4x8x20'	140	Com. Rough	12	1x12x20'	840	S.I.S.
3	4x8x18'	126	"	3	1x12x10'	30	S.I.S. & 2E.
20	2x6x26'	520	"	6	2x4x22'	88	S.I.S. & 2E.
2	2x6x24'	48	"	2	2x4x12'	16	"
4	2x6x22'	88	"	10	1x6x20'	100	"
20	2x6x20'	400	"	2	1x6x18'	18	S.I.S. & 2E.
2	2x6x14'	28	"	23	1x6x14'	161	S.I.S. & 2E.
1	4x4x22'	29	"	320	Lm. Ft. 1x4"	160	S.I.S. & 2E.
6	4x4x20'	160	"	6	1x4x20'	40	S.I.S.
6	4x4x16'	128	"	401	1x6x20'	4010	Shiplap
14	2x4x20'	187	"	148	1x6x18'	1332	"
2	2x4x18'	24	"	9	1x6x16'	72	"
37	2x4x16'	395	"	8	33x35 1/2"		sashes
16	2x4x14'	149	"	1	30x66"		floor with hardware
2	1x6x20'	20	"	123	5g. Yds.		Roofing Paper.
16	1x6x16'	128	"	356	"		Building Paper.
10	1x6x14'	70	"	3-2	Joints		Terracotta Pipe.

DEPARTMENT OF THE INTERIOR
ALASKAN ENGINEERING COMMISSION
TURNAGAIN ARM DIST., ANCHORAGE, ALASKA.

**BUNK HOUSE
FOR POTTER CREEK CAMP**

F.A. HANSEN DIST. ENGR. AUG. 20, 1916

SCALE: 1/4"=1'

Drawn by J.R.G.
Traced by J.R.G.

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FILE No. 2032