

NO REAL PROPERTY TRANSFER  
DECLARATION RECEIVED

Tract No. COC-58851

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

QUIT CLAIM DEED  
(Water Rights)

MUNICIPAL SUBDISTRICT, NORTHERN COLORADO WATER CONSERVANCY DISTRICT, a quasi-municipal entity and political subdivision of the State of Colorado, whose address is 220 Water Avenue, Berthoud,, Colorado 80513, hereinafter called Grantor, for and in consideration of the exchange of certain lands and interests therein, as authorized by Section 206 of the Federal Land Policy and Management Act of 1976, as amended (43 U.S.C. 1716), the receipt and sufficiency of which is hereby acknowledged, does hereby sell and quitclaim unto the UNITED STATES OF AMERICA, and its assigns, all of the Grantor's right, title, interest, claim and demand in and to that certain real property together with all its appurtenances and privileges thereunto belonging or in anywise appertaining, situated in the County of Grand, State of Colorado, described as follows, to wit:

ANY AND ALL WATER, WATER RIGHTS AND CLAIMS OF RIGHT TO WATER WHICH ARE APPURTENANT TO THE PROPERTY DESCRIBED IN EXHIBIT A ATTACHED HERETO; ALL WATER, WATER RIGHTS, AND WATER STOCK EVIDENCING OWNERSHIP OF WATER WHICH HAS BEEN USED OR IS USED ON THE PROPERTY DESCRIBED IN EXHIBIT A ATTACHED HERETO; ALL RIGHTS IN NON-TRIBUTARY GROUNDWATER BY VIRTUE OF LAND OWNERSHIP FOR THE PROPERTY DESCRIBED IN EXHIBIT A ATTACHED HERETO; INCLUDING, BUT NOT LIMITED TO THE FOLLOWING DECREED WATER RIGHTS IN COLORADO WATER DIVISION 5:

1. 3.0 cubic feet per second, absolute, decreed to Hartman Ditch for irrigation use – appropriation date April 20, 1887 (Priority No. 8); adjudication date November 20, 1890 in District Court, Eagle County Colorado, in and for Colorado Water District 52; the decreed point of diversion is located on the north bank of Sheep Mountain Creek.
2. 1.4 cubic feet per second, absolute, decreed to Hartman Ditch for irrigation use – appropriation date May 7, 1890 (Priority No. 29); adjudication date November 20, 1890 in District Court, Eagle County Colorado, in and for Colorado Water District 52; the decreed point of diversion is located on the north bank of Sheep Mountain Creek.
3. 1.6 cubic feet per second, absolute, decreed to Hartman Ditch for irrigation use – appropriation date May 15, 1904 (Priority No. 98); adjudication date July 17, 1916 in District Court, Eagle County Colorado, in and for Colorado Water District 52, Civil Action 0628; the decreed point of diversion is located on the north bank of Sheep Mountain Creek near the center of Section 10, T2S, R81 W, Sixth P.M.

The acquiring agency is the United States Department of Interior, Bureau of Land Management.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever.

IN WITNESS WHEREOF, this Deed is hereby executed by the Grantor this 17<sup>th</sup> day of November, 2008.

MUNICIPAL SUBDISTRICT, NORTHERN  
COLORADO WATER CONSERVANCY  
DISTRICT

By:

President, Board of Directors

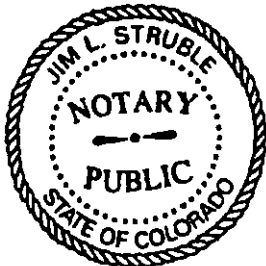
## ACKNOWLEDGEMENT

[illegible]

On this 14<sup>th</sup> day of November, 2008, before me personally appeared Lestie J. Williams, to me known to be the President of the Board of Directors of the Municipal Subdistrict, Northern Colorado Water Conservancy District that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Municipal Subdistrict, Northern Colorado Water Conservancy District, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



My Commission Expires 03/23/2010

Notary Public in and for the

State of Idaho

Residing at 220 Water Ave. Bethel, Me. 05513

My commission expires: 3/23/2010