

*State of Alaska**Water Rights*

**PERMIT AND CERTIFICATE OF APPROPRIATION  
LAS 29296**

The State of Alaska, acting by and through the Department of Natural Resources, Division of Mining, Land and Water, 550 West 7<sup>th</sup> Avenue, Suite 1020, Anchorage, AK 99501-3562, hereinafter referred to as the grantor, under AS 46.15, the Alaska Water Use Act, and the regulations adopted under it, grants to:



The right to the following use of water:

SOURCE: Unnamed Spring  
QUANTITY: 400 Gallons per Day  
PERIOD: June 1<sup>st</sup> through October 31<sup>st</sup>  
USE: Dwellings

With a PRIORITY DATE of August 19, 2013.

The location of this water source:

An Unnamed Spring, located within the below-described parcel of land.



PERMIT AND CERTIFICATE OF APPROPRIATION  
LAS 29296

The location to which this water right is appurtenant:

The dwellings and surrounding water use area within that portion of the below described parcel:

Tract A, Weston Camp II Subdivision according to Plat No. 77-15 filed in the Chitina Recording District, Third Judicial District, State of Alaska, subject to reservations and exceptions of record. Said lot located within the Northeast one-quarter (NE¼) Section 20, Township 22 South, Range 10 West, Fairbanks Meridian.

All of aforesaid Tract A, Weston Camp II Subdivision, according to Plat. No. 77-15, excepting that portion, being 200 feet wide and bounded on the West by the 400 foot East boundary of Lot 5 and bounded on the East by the 400 foot West boundary of Lot 6, filed in the Chitina Recording District, Third Judicial District, State of Alaska, subject to reservations and exceptions of record.

The holder of this Permit and Certificate of Appropriation shall:

1. Follow acceptable engineering standards in exercising the water right granted by this permit and certificate.
2. Except for claims or losses arising from negligence of the State, defend and indemnify the State against and hold each of them harmless from any and all claims, demands, legal actions, loss, liability, and expense, including attorney fees for injury to or death of persons and damages to or loss of property arising out of or connected with the exercise of the water right granted by this permit and certificate.
3. Comply with all applicable laws, regulations, and conditions.
4. Notify the grantor of any change of address, transfer of any real property identified in this permit and certificate, or proposed change in the water appropriation.
5. If the grantor determines that this appropriation unduly affects a prior appropriator's ability to obtain water in accordance with his or her permit or certificate, this appropriation may be amended or water use may be curtailed until the prior appropriator can again obtain water under his or her prior right. Those individuals within the same area that do not have water rights may also be required to curtail taking water.





PERMIT AND CERTIFICATE OF APPROPRIATION  
LAS 29296

The water right is granted subject to the pertinent statutory provisions in AS 46.15 and Administrative Regulations in 11 AAC 93.

This Permit and Certificate of Appropriation is issued by authority of AS 46.15.080, AS 46.15.120, 11 AAC 93.120, and 11 AAC 93.130 on May 13, 2014.

APPROVED Henry Brooks  
TITLE Natural Resource Manager

STATE OF ALASKA )  
3rd JUDICIAL DISTRICT ) ss.  
)

This is to certify that on May 13<sup>th</sup>, 2014 before me appeared Henry Brooks known by me to be the director or authorized representative of the Division of Mining, Land and Water, Department of Natural Resources, and acknowledged to me that this Permit and Certificate of Appropriation was voluntarily executed on behalf of the State of Alaska.

Christine Ballard  
Notary Public in and for the State of Alaska

With Office  
My Commission Expires



After recording return to the Grantor:

Department of Natural Resources  
Division of Mining, Land and Water  
550 West 7<sup>th</sup> Avenue, Suite 1020  
Anchorage, Alaska 99501-3562

State Business – No Charge



Page 3 of 3  
2014-000292-0

Page 3 of 3