

JAY S. HAMMOND, GOVERNOR

WATER RESOURCES BOARD

323 E. 4TH AVENUE
ANCHORAGE, ALASKA 99501

March 16, 1981

Ed Busch
Dept. of Community &
Regional Affairs
Division of Community Planning
225 Cordova Street
Anchorage, Alaska 99501

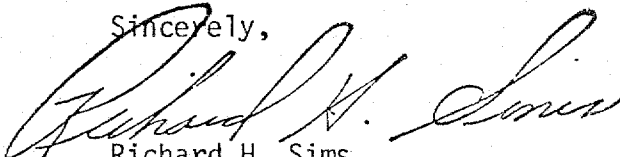
Dear Ed:

Thank you for your presentation of the water resources related activities of the Department of Community and Regional Affairs at our March meeting. The Board appreciated your open and frank discussion of the problems your Department encounters. We wish you success in the development of the flood plain management program and hope you keep us apprized of your progress.

During your presentation you spoke of the need for development of a state water policy. Was this in respect to the flood plain management program or for all water resources activities in the state? We didn't have time to discuss this during your presentation but we would appreciate any clarification you could give us. If you would like to give a presentation in more depth on that topic we will be happy to put you on the agenda.

Again, we wish you success with the flood plain management program and thank you for your time.

Sincerely,



Richard H. Sims,
Chairman