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AMERICAN WATER WORKS ASSOCIATION  
Alaska Section

WATER POLLUTION CONTROL FEDERATION  
Alaska Water Management Association

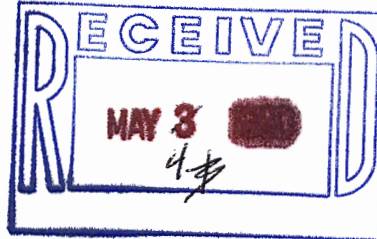


Conference Information

P.O. Box 240503  
Anchorage, Alaska - 99524-0503

Phone (907) 563-3424  
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May 2, 1990



Environmental Protection Agency  
Oil Spill Response Planning Office  
437 E Street  
Suite 301  
Anchorage, AK 99501

Attn: Mr. Brian Ross, EPA Oil Spill Restoration  
Planning Team Leader

Subject: Speaking Engagement Request for May 18, 1990

Dear Mr. Ross:

This letter is to confirm my conversation with you requesting you as a speaker representing the EPA at the Alaska Water Management Association / Alaska Section of the American Water Works Association Annual Conference to be held May 16 thru May 19 at the Clarion Hotel.

We have made this same request of the other current major "players," i.e. Exxon Company USA, ADEC and the USCG. As of this writing, I have verbal confirmations from Mr. Karsten Rodvik of Exxon for a speaker from their speakers bureau, and Captain Zawadzki of the Coast Guard has indicated he will have a representative present, however he will not be available on that date. ADEC has indicated they intend to be present, but during a followup phone call today, they said it would be a couple of days before they could identify the speaker.

Presently, our plans are to have the Coast Guard representative speak first (Captain Zawadzki's request due to time constraints) ADEC will speak second, You would speak third and the Exxon representative will speak last.

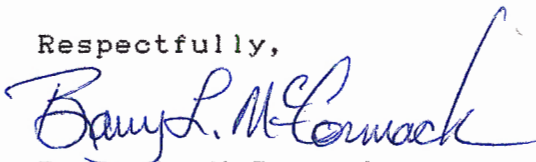
You had indicated that the Oil Spill Restoration planning operation is in the formulative stages, and that you probably wouldn't need any audio-visual aids, however should your status change and you need a specific type of equipment, please let me know as soon as possible and I will make the necessary arrangements to assist you with your presentation.

We would like a "Position Paper Presentation" giving a current status of the EPA's position on oil spill restoration programs. The time frame we have allotted is for Friday morning, May 18, between 8:45 am and 10:25 am.

Your involvement is greatly appreciated by the writer and helps strengthen my belief that this portion of the program will enhance our conference by drawing people in that are normally on the fringes of our industry.

I look forward to hearing from you for formal confirmation. We have scheduled delivery of our finalized program to the printers by Tuesday, May 8.

Respectfully,



Barry L. McCormack  
Conference Planning Committee Chairman  
Vice-President, Vice-Chairman  
South Central Region  
AWMA/AKAWWA - and,  
General Manager  
Alaska Pump & Supply, Inc.