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March 9, 1990

Ms. Marcy Haffner
Case Manager
U.S. Department of Justice
Office of Litigation Support
Civil Division, Room 7022
550 11th Street, N.W.
Washington, D.C. 20530

Re: Exxon Valdez Contacts List

Dear Marcy:

Enclosed is a copy of the Exxon Valdez Contacts List, which contains all information received as of March 9, 1990. Please call Judy Baizer at 737-7805 if you have any questions or comments regarding this list.

Sincerely,



Peggy Newcomer
Project Supervisor

Enclosures

c: OLS (4)
L. Polisar
B. Charron
B. Quinlan
C. Henry
J. Baizer
File

WASHINGTON OFFICES

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
ABRAMS, KAREN	BOX 3-2000	PHONE PHONE FAX FTS		
	JUNEAU, AK			
ACKLEY, DAVID	BOX 3-2000	PHONE PHONE FAX FTS		
	JUNEAU, AK			
ALBERS, PETE	U.S. FISH & WILDLIFE SVC. PATUXENT WILDLIFE RSCH. CNTR.	PHONE 301 498-0489 PHONE FAX FTS	PRIN. INVES., BIRD STUDY #14	
	LAUREL, MD 20708			
ALBERTSON, CHARLES STAFF ATTORNEY	NOAA, GENERAL COUNSEL 7600 SAND POINT WAY, N.E. BINC15700	PHONE 206 526-6075 PHONE FAX FTS		
	SEATTLE, WA 98115			

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
ALLISON, KAYE ATTORNEY	LAND & NAT RESOURCES DIV. ENVIRONMENTAL DEFENSE SECTION 10TH AND PENN. AVENUE, N.W. ROOM 7118 WASHINGTON, DC 20530	PHONE 202 784-4778 PHONE FAX FTS		
ALLISON, KAYE A. STAFF ATTORNEY IN EDS	ENVIRONMENTAL DEFENSE SECTION ROOM 7118 MAIN JUSTICE BUILDING	PHONE 202 784-4778 PHONE FAX FTS		
ARMSTRONG, NANCY PARALEGAL	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION 10TH & PENN. AVE., N.W. ROOM 1712 WASHINGTON, DC 20530	PHONE 202 633-4080 PHONE FAX FTS		
AUGUSTINE, JIM	COAST GUARD	PHONE 907 267-2245 PHONE FAX FTS		

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
BAKER, BRUCE DIRECTOR OF HABITAT	STATE OF ALASKA JUNEAU, AK	PHONE 907 465-4100 PHONE FAX FTS	COORD. DAMAGE ASSESSMENT FOR STATE	NAME PROVIDED BY MIKE DEAN, STATE OF AK
BAKER, TIM	333 RASPBERRY ROAD ANCHORAGE, AK 99518	PHONE PHONE FAX FTS		
BARBOUR, DOODIE PROCUREMENT ANALYST	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION ADMIN. SERVICES GROUP ROOM 6732 601 PENN. AVE., N.W. WASHINGTON, DC 20530	PHONE 202 272-9888 PHONE FAX FTS		MGMT. TEAM REP.
BARRETT, BRUCE	ALASKA DEPT. OF FISH & GAME KODIAK, AK 99615	PHONE 907 486-4791 PHONE FAX FTS	PRIN. INVES., STUDY #7, 8	

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
BAXLEY, BOBBIE	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION ADMIN. SERVICES GROUP ROOM 6727 601 PENN. AVE., N.W. WASHINGTON, DC 20530	PHONE 202 272-9888 PHONE FAX FTS		
BECKER, EARL	333 RASPBERRY RD. ANCHORAGE, AK 99518	PHONE PHONE FAX FTS		
BENNETT, VANCE	COAST GUARD	PHONE 213 499-5545 PHONE FAX FTS		
BERNS, PHIL	U.S. DEPT. OF JUSTICE TORTS BRANCH, CIVIL DIVISION P.O. BOX 36028 450 GOLDEN GATE AVENUE SAN FRANCISCO, CA 94192	PHONE 415 556-3145 PHONE FAX FTS	CIV. DIV. ATTY. TO LITIGATE CASE IF U.S. BROUGHT INTO SUIT	

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
BEVIN, DONALD DR. FISHERIES/CONSULTANT	UNIV. OF WASHINGTON COLLEGE OF OCEAN FISHERIES, HN-15	PHONE 206 543-4276 PHONE 206 788-1132 FAX FTS 206 543-6785	EXPERT (SALMON)	LINDA: PHONES, MESSAGES GINNY: SECRETARY
	SEATTLE, WA 98915			
BIGGS, EVELYN	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISION P.O. BOX 669	PHONE 907 424-3212 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #11	
	CORDOVA, AK 99574			
BLAKE, JOHN		PHONE 907 474-7389 PHONE FAX FTS	PRIMARY STUDY CONTACT, TERRESTRIAL MAMMALS	
BLISS, LAWRENCE C. DR. ENGINEER/MARINE	UNIV. OF WASHINGTON DEPT. OF BOTANY, KB-15	PHONE 206 543-1942 PHONE FAX FTS	EXPERT	
	SEATTLE, WA 98195			

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
BOCKSTAEL, NANCY DR. ECONOMIST	UNIV. OF MARYLAND DEPT. OF AGRICULTURAL & RESOURCE ECONOMICS COLLEGE PARK, MD 20742	PHONE 301 454-7327 PHONE FAX FTS	EXPERT	
BOESCH, DONALD DR. ECOLOGIST	LOUISIANA UNIV. MARINE CONSORTIUM (LUMCON) STAR ROUTE BOX 241 CHAUVIN, LA 70344	PHONE 504 851-2800 PHONE FAX FTS 504 851-2874	EXPERT; ARG #2	
BOWDEN, DAVID EXPERT	STATISTIC DEPARTMENT COLORADO STATE UNIVERSITY 2330 VALLEY FORGE COURT FORT COLLINS, CO 80523	PHONE 303 484-5494 PHONE 303 491-7277 FAX 303 491-7895 FTS	EXPERT / STATISTICS	
BRANNIAN, LINDA	333 RASPBERRY ROAD ANCHORAGE, AK 99518	PHONE PHONE FAX FTS		

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
BRENNAN, JIM	NOAA/NMFS	PHONE 427-2239 PHONE FAX FTS		
BRENNAN, KEVIN	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISION 211 MISSION ROAD KODIAK, AK 99615	PHONE 907 486-4791 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #12	
BROVON, GARDNER DR.	UNIVERSITY OF WASHINGTON ECONOMICS DEPARTMENT M/S DK-30 301 SARVEY HALL SEATTLE, WA 98195	PHONE 206 543-7477 PHONE FAX 206 545-7477 FTS		
BROWN, GARDNER	STATE OF ALASKA	PHONE PHONE FAX FTS	EXPERT	

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
BRUFFY, BOB	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION 601 PENNSYLVANIA AVENUE, N.W. ROOM 6723 WASHINGTON, DC 20004	PHONE 202 272-5977 PHONE FAX FTS		
BUE, BRIAN	333 RASPBERRY ROAD ANCHORAGE, AK 99518	PHONE PHONE FAX FTS		
BURKE, JOHN E.	UNIV. OF ALASKA - FAIRBANKS INSTITUTE OF ARCTIC BIOLOGY FAIRBANKS, AK 99775	PHONE 907 474-7389 PHONE FAX FTS	PRIN. INVES., TERRESTRIAL MAMMAL STUDY #6	
BURNS, DOUG	U.S. FISH & WILDLIFE SVC. 1011 E. TUDOR ROAD ANCHORAGE, AK 99503	PHONE 907 786-3492 PHONE FAX FTS	PRIN. INVES., MARINE MAMMALS STUDY #6	

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
BURNS, IRENE P. PROGRAM PLANNING SPECIALIST	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION 601 PENNSYLVANIA AVENUE, N.W. ROOM 6521 WASHINGTON, DC 20530	PHONE 202 272-5977 PHONE FAX FTS		
CAHILL, TERRI	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION FINANCIAL MANAGEMENT GROUP P.O. BOX 7754 WASHINGTON, DC 20044	PHONE PHONE FAX FTS		
CALKINS, DON	ALASKA DEPT. OF FISH & GAME 333 RASPBERRY ROAD ANCHORAGE, AK 99518	PHONE 907 786-3417 PHONE FAX FTS	PRIMARY STUDY CONTACT, TERRESTRIAL MAMMALS, PRIN. INVES., MARINE MAMMALS, STUDY #4 & TERRESTRIAL MAMMAL STUDY #1, PRIN. PART. STUDY #2	
CAMPBELL, TOM ACTING DEPUTY GEN. COUNSEL	14TH & CONSTITUTION., N.W. ROOM 5816 HCHB OFFICE OF GENERAL COUNSEL NOAA STATION, DEPT. OF COMMERCE WASHINGTON, DC 20230	PHONE 202 377-4080 PHONE FAX FTS		

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
CHARRON, ROBERT CASE MANAGER	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION 601 PENNSYLVANIA AVENUE, N.W. SUITE 5100 WASHINGTON, DC 20004	PHONE 202 272-6211 PHONE FAX FTS		
CHERUP, LISA TRIAL ATTORNEY	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION 550 11TH STREET, N.W. ROOM 1260 WASHINGTON, DC 20530	PHONE 202 633-2802 PHONE FAX FTS		
CHRISTOFOSON, SHARON	NOAA SEATTLE, WA	PHONE PHONE FAX FTS 206 392-6829		NOAA, EXXON, DATA SHARING AGREEMENT AK
COLWELL, RITA BIOLOGIST	UNIV. OF MARYLAND MICROBIOLOGY BLDG., RM. 1123 MARYLAND BIOTECHNIC INSTITUTE COLLEGE PARK, MD 20742	PHONE 301 454-8119 PHONE 301 454-5376 FAX FTS	EXPERT	

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
CONNELLY, DIANE TRIAL ATTORNEY	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION P.O. BOX 7369 BENJAMIN FRANKLIN STATION ROOM 2644 10TH & PENN. AVE., N.W. WASHINGTON, DC 20044	PHONE 202 633-4185 PHONE FAX FTS		
COONEY, R. TED	INSTITUTE OF MARINE SCIENCE UNIVERSITY OF ALASKA FAIRBANKS, AK 99775-1080	PHONE 907 474-7407 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #4	
COSTA, DANIEL P. DR. BIOLOGIST	JOSEPH M. LONG MARINE LAB. 100 SHAFFER ROAD SANTA CRUZ, CA 95060	PHONE 408 429-2786 PHONE FAX 408 429-0146 FTS	EXPERT	
CRAWFORD, DREW	ALASKA DEPT. OF FISH AND GAME ANCHORAGE, AK	PHONE PHONE FAX FTS		

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
CRAWFORD, SUSAN	DEPT. OF THE ARMY GENERAL COUNSEL PENTAGON, ROOM 2E727	PHONE PHONE FAX FTS		
	WASHINGTON, DC 20310			
DAHLHEIM, MARILYN PH.D.,	NOAA NAT'L. MARINE MAMMAL LAB. 7600 SAND PT. WAY, NE, BLDG. 3	PHONE 206 526-4045 PHONE FAX FTS 392-4045	MARINE MAMMALS STUDY #1 & #2	
	SEATTLE, WA 98115			
DAVIS, ALAN	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISION 304 LAKE STREET, ROOM 103	PHONE 907 747-6688 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #21	
	SITKA, AK 99835			
DEAN, MICHAEL	STATE OF ALASKA DEPT. OF FISH & GAME P.O. BOX 3-2000	PHONE 907 465-4120 PHONE FAX 907 586-9612 FTS	TRUSTEE MGMT. TEAM	CONTACTED 10/27
	JUNEAU, AK 99802			

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
DEGANGE, ANTHONY	U.S. FISH & WILDLIFE SVC. 1110 E. TUDOR ROAD	PHONE 907 786-3417 PHONE FAX FTS	PRIMARY STUDY CONTACT, MARINE MAMMALS	
	ANCHORAGE, AK 99503			
DEMONICO, CHUCK	DEPT. OF JUSTICE 601 PENNSYLVANIA AVE., N.W. ROOM 6101	PHONE 202 272-9879 PHONE FAX 272-9881 FTS		
	WASHINGTON, DC 20530			
DEYOUNG, BOB	COAST GUARD	PHONE 415 437-3433 PHONE FAX FTS		
DOHERTY, DICK	COAST GUARD	PHONE 907 277-3833 PHONE FAX FTS		

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
DONALDSON, BILL	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISION 211 MISSION ROAD KODIAK, AK 99615	PHONE 970 486-4791 PHONE FAX FTS		
DONALDSON, WAYNE	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISION P.O. BOX 669 CORDOVA, AK 99574	PHONE 907 424-3212 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #14 & 18, STATE CONTACT FOR DUNGENESS CRAB	
DONOVAN, ERIC ACTING DIRECTOR	OFFICE OF LITIGATION SUPPORT U.S. DEPT. OF JUSTICE CIVIL DIV., RM. 7030 550 11TH STREET, N.W. WASHINGTON, DC 20530	PHONE 202 724-7530 PHONE FAX FTS		
DOUGLAS, JIM	NOAA, NMFS	PHONE 427-2239 PHONE FAX FTS		

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
DRELICH, DAVID		PHONE 382-2949 PHONE FAX FTS		
DU LAC, DALTON	U.S. DEPT. OF AGRICULTURE FOREST SERVICE 605 W. 4TH AVE., RM. 78G	PHONE 907 271-2889 PHONE 907 586-8863 FAX 907 586-7840 FTS	TRUSTEE MGMT. TEAM	
	ANCHORAGE, AK 99501			
DUDIAK, NICHOLAS	ALASKA DEPT. OF FISH & GAME FRED DIVISION 3298 DOUGLAS STREET	PHONE 907 235-8191 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #9	
	HOMER, AK 99603			
EBY, RON	DEPT. OF AGRICULTURE PUB. AFFAIRS OFC. FED. BLDG. FOREST SERVICE, REGION 10 709 W. 9TH STREET	PHONE 907 586-8806 PHONE FAX FTS	IN CHARGE OF PROCESSING PUBLIC COMMENTS RE: DAMAGE ASSESSMENT FOR THE MGMT. TEAM	CONTACTED 10/27
	JUNEAU, AK 99802			

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
EDDY, RICHARD	DEPT. OF THE NAVY ASST. GENERAL COUNSEL OFFICE OF GENERAL COUNSEL ADMIN. & ENVIRONMENTAL LAW LITIGATION OFFICE WASHINGTON, DC 20360-5110	PHONE 202 746-1053 PHONE FAX FTS		
EHLER, BUD	NOAA, NOS	PHONE 443-8487 PHONE FAX FTS		
ELLENHORN, ELLICE PARALEGAL		PHONE 202 633-2056 PHONE FAX FTS		
ERICKSON, GREGG	ALASKA DEPT OF FISH & GAME 1255 WEST 8TH ST. P.O. BOX 3-2000 JUNEAU, AK 99802-2000	PHONE 907 465-4120 PHONE FAX 907 586-6595 FTS		

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
FARO, JIM BIOLOGIST	ALASKA DEPT. OF FISH & GAME WILDLIFE CONSERVATION P.O. BOX 3150	PHONE 907 262-9368 PHONE FAX FTS	PRIN. INVES., TERRESTRIAL MAMMAL STUDY #3	
	SOLDOTNA, AK 99669			
FISCH, DONALD R. MAJ	AF/JACE, BLDG. 5683 BOLLING AFB	PHONE 202 767-4823 PHONE FAX FTS		
	WASHINGTON, DC 20332			
FISCHOFF, BARUCH DR. SURVEYOR/LAND	1437 DENNISTON STREET	PHONE 412 268-3246 PHONE FAX FTS	EXPERT	
	PITTSBURGH, PA 15217			
FISH, DAVID	COAST GUARD	PHONE 907 277-3833 PHONE FAX FTS		

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
FISHER, GARY	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION P.O. BOX 7611 BEN FRANKLIN STATION ROOM 7317 10TH & PENN. AVE., N.W. WASHINGTON, DC 20044	PHONE 202 633-3637 PHONE FAX 202 786-4050 FTS	LANDS ATTY. LITIGATING CASE	SECRETARY: JANE SCOTT
FORD, GLENN DR. ECOLOGIST	ECOLOGICAL CONSULTING, INC. 2735 NE WEIDLER STREET PORTLAND, OR 97232	PHONE 503 287-5773 PHONE 503 282-3877 FAX FTS	EXPERT ARG #1	
FOWLER, RICHARD	U.S. DEPT. OF AGRICULTURE OFFICE OF GENERAL COUNSEL NATURAL RESOURCES DIVISION 14TH AND INDEPENDENCE AVE., N.W. ROOM 2026, SOUTH BLDG. WASHINGTON, DC 20250	PHONE 202 447-2651 PHONE FAX FTS		
FRASER, JAMES	VIRGINIA POLYTECHNIC INSTITUTE FISH & WILDLIFE SCIENCES BLACKSBURG, VA 24061	PHONE 703 231-5573 PHONE FAX FTS	EXPERT	

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
FRASER, JAMES DR. ORNITHOLOGIST	VIRGINIA POLYTECHNIC INSTITUTE FISH AND WILDLIFE SCIENCES 709 MCBRIDE DRIVE BLACKSBURG, VA 24060	PHONE 703 231-3330 PHONE 703 231-5573 FAX FTS		
FREEMAN, MYRICK A. DR. ECONOMIST/NAT RESOURCES	BOWDOIN COLLEGE HUBBARD HALL BRUNSWICK, ME 04011	PHONE PHONE FAX FTS	EXPERT	
FROST, KATHY	ALASKA DEPT. OF FISH & GAME FAIRBANKS, AK	PHONE PHONE FAX FTS	MARINE MAMMALS PRIN. INVES., STUDY #5	
FRY, MICHAEL EXPERT	DEPARTMENT OF AVIAN SCIENCES UNIVERSITY OF CALIFORNIA AT DAVIS DAVIS, CA 92716	PHONE 916 752-1201 PHONE FAX 916 752-8960 FTS	EXPERT (BIRD)	

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
GERACI, JOSEPH R. DR. BIOLOGIST	UNIV. OF GUELPH	PHONE 519 824-4120 PHONE FAX 519 824-5930 FTS	EXPERT (MARMAM)	
	GUELPH, ON CANADA			
GIBBINS, DAVID	U.S. DEPT. OF AGRICULTURE FOREST SERVICE, ALASKA REGION FISH & WILDLIFE MGMT., RM. 54B P.O. BOX 21628	PHONE 907 586-7918 PHONE FAX FTS	COORD. COASTAL HABITAT STUDY #1 & OVER-SEER OF DAMAGE ASSESSMENT TEAM	CONTACTED 10/27
	JUNEAU, AK 99802-1628			
GOULD, ROWAN	U.S. DEPT. OF INTERIOR FISH & WILDLIFE SERVICE 1011 EAST TUDOR ROAD	PHONE 907 786-3544 PHONE FAX 907 562-2297 FTS	TRUSTEE MGMT. TEAM	CONTACTED 10/27
	ANCHORAGE, AK 99503			
GREEN, ROGER H. DR. STATISTICIAN	UNIVERSITY OF WESTERN ONTARIO P.O. BOX 4 STATION B	PHONE 519 661-3127 PHONE FAX 519 661-2014 FTS	EXPERT / STATISTICIAN	
	LONDON, ON N6A 4VE			

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
GREENBURG, DEBRA	STATE OF ALASKA COMMUNICATIONS OFFICE	PHONE 907 465-4100 PHONE FAX FTS	STATE CONTACT TO ARRANGE OTHER INTERVIEWS	NAME PROVIDED BY MIKE DEAN, STATE OF AK MGMT. TEAM REP.
GUAY, GERRY	ALASKA DEPT. OF ENVIRONMENTAL CONSERVATION P.O. BOX 0	PHONE 907 465-2670 PHONE FAX 907 465-2080 FTS	DEC PROJECT CONTACT	NAME PROVIDED BY MIKE DEAN, STATE OF AK MGMT. TEAM REP.
	JUNEAU, AK 99811-1800			
GUNDLACH, ERIC	E - TECH, INC. 70 DEAN KNAUSS DRIVE	PHONE 401 789-8930 PHONE FAX 401 789-1932 FTS	ARG#3 MEMBER	
	NARRAGANSETT, RI 02882-1443			
HAFFNER, MARCY CASE MANAGER	U.S. DEPT. OF JUSTICE OFFICE OF LITIGATION SUPPORT CIVIL DIVISION ROOM 7022 550 11TH STREET, N.W. WASHINGTON, DC 20530	PHONE 202 724-7530 PHONE FAX FTS		

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
HANEMANN, MICHAEL		PHONE 415 642-6000 PHONE FAX FTS	EXPERT	
HARMON, MARK	DOJ	PHONE 202 272-9850 PHONE FAX FTS	EXPERT	
HAVEMAN, ROBERT H. DR. ECONOMIST/NAT RESOURCES	UNIV. OF WISCONSIN DEPT. OF ECONOMICS, SOCIAL SCIENCE B 1180 OBSERVATORY DRIVE MADISON, WI 53706	PHONE 608 262-3581 PHONE 608 263-7398 FAX FTS	EXPERT	
HAYNES, EVAN	NOAA NAT'L. MARINE FISHERIES SVC. P.O. BOX 210155 AUKE BAY, AK 99821	PHONE 907 789-6001 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #18	

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
HEISS, ROBERT	U.S. ENVIRONMENTAL PROTECTION AGENCY, OECM 401 M ST., S.W. ROOM 3109M LE 134(W)	PHONE 202 475-8180 PHONE FAX FTS		
	WASHINGTON, DC 20406			
HEPLER, KELLY	ALASKA DEPT. OF FISH & GAME 333 RASPBERRY ROAD SPORT FISH DIVISION	PHONE 907 267-2218 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #5, 6, 10, 17, 23	
	ANCHORAGE, AK 99518			
HERMAN, BARBARA	ALASKA ATTORNEY GENERAL'S OFC. STATE OF ALASKA 1031 WEST 4TH AVE SUITE 200	PHONE 907 277-8661 PHONE FAX 907 278-7022 FTS	MEMBER OF TRUSTEE LEGAL TEAM	
	ANCHORAGE, AK 99501			
HICKS, CHRISTOPHER	U.S. DEPT. OF AGRICULTURE OFFICE OF GENERAL COUNSEL 14TH & INDEPENDENCE AVE., N.W. ROOM 2033, SOUTH BLDG.	PHONE PHONE FAX FTS		
	WASHINGTON, DC 20250			

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
HILBORN, RAY DR. EXPERT	UNIVERSITY OF WASHINGTON FISHERIES RESEARCH INSTITUTE, FISHER HALL, WH-10 2508 EAST ROY SEATTLE, WA 98112	PHONE 206 543-9026 PHONE 206 543-9041 FAX 206 545-7471 FTS	EXPERT (SALMON) ARG #1	
HILSINGER, JOHN	ALASKA DEPT. OF FISH & GAME 333 RASPBERRY ROAD ANCHORAGE, AK 99518	PHONE 907 267-2104 PHONE FAX FTS	PRIMARY STUDY CONTACT, TRAWL	
HOTCHKISS, LEE	U.S. FISH & WILDLIFE SVC. 1011 E. TUDOR ROAD ANCHORAGE, AK 99503	PHONE 907 786-3444 PHONE FAX FTS	PRIN. INVES., BIRD STUDY #2	
HUGHES, JEFF	ALASKA DEPT. OF FISH & GAME 333 RASPBERRY ROAD ANCHORAGE, AK 99518	PHONE 907 267-2201 PHONE FAX FTS	PRIN. INVES., BIRD STUDY #5 & 13	

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
HUNT JR., GEORGE DR. BIOLOGIST	UNIV. OF CALIFORNIA DEPT. OF ECOLOGY AND EVOLUTIONARY BIOLOGY IRVINE, CA 92717	PHONE 714 856-6322 PHONE FAX 714 725-2181 FTS	EXPERT (BIRDS)	
HUTCHINSON, DAVID	U.S. DEPT. OF JUSTICE PATRICK HENRY OFFICE BUILDING CIVIL DIVISION 601 D STREET, NW ROOM 8106 WASHINGTON, DC 20004	PHONE 202 724-9355 PHONE FAX FTS	ASST. DIRECTOR TORTS BRANCH (ADMIRALTY)	
HUTTUNEN, DAN	COMMERCIAL FISH DIVISION 333 RASPBERRY ROAD ANCHORAGE, AK 99518	PHONE 907 267-2104 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #20	
IRONS, DAVE	U.S. FISH & WILDLIFE SVC. 1011 E. TUDOR ROAD ANCHORAGE, AK 99503	PHONE 907 786-3444 PHONE FAX FTS	PRIN. INVES., BIRD STUDY #8	

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
JOSEPHSON, CARL CAPT. COMMANDANT (G-LCL)	U.S. COAST GUARD 2100 SECOND ST., S.W. ROOM 3310 WASHINGTON, DC 20593	PHONE 202 267-2245 PHONE FAX FTS		
KAILL, MIKE		PHONE PHONE FAX FTS	PRIMARY STUDY CONTACT, FISH	
KARINEN, JOHN	NOAA, NATL. MARINE FISHERIES SVC. P.O. BOX 210155 AUKE BAY, AK 99821	PHONE 907 789-6054 PHONE FAX FTS	COASTAL HAB. PRIN. INVES., STUDY #1	
KASOLD, BRUCE	OFFICE OF GENERAL COUNSEL	PHONE 202 693-3663 PHONE 202 693-3671 FAX FTS		

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
KATZ, JOHN	STATE OF ALASKA GOVERNOR'S OFFICE	PHONE 907 624-5858 PHONE FAX FTS		
KEENEY, TIMOTHY R.E.	GENERAL COUNSEL, NOAA DEPT. OF COMMERCE, RM. 5814 15TH & CONSTITUTION AVE., N.W. WASHINGTON, DC 20230	PHONE 202 633-1447 PHONE FAX FTS		
KELLEY, DIANE ASST. CHIEF FOR ENV. ENFORCEMENT SEC.	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION 550 11TH STREET, N.W. ROOM 2615 WASHINGTON, DC 20530	PHONE 202 633-1447 PHONE FAX FTS		
KENDALL, RONALD J. SCIENTIST/RANGE	P.O. BOX 1953 CLEMSON, SC 29633	PHONE 803 653-3622 PHONE FAX FTS		

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
KENDZIOREK, MARSHALL	ALASKA DEPT. OF CONSERVATION P.O. BOX 0	PHONE 907 465-2621 PHONE 907 835-8099 FAX 907 465-2080 FTS	PRIN. INVES., AIR/WATER STUDY #1, DEC OIL SPILL, PART OF GEO	NAME PROVIDED BY MIKE DEAN, STATE OF AK MGMT. TEAM REP.
	JUNEAU, AK 99811			
KENNEDY, DAVE	NOAA	PHONE 206 392-6829 PHONE FAX FTS		NOAA, EXXON, DATA SHARING AGREEMENT
KILROY, RON	STATE OF ALASKA ALASKA ATTORNEY GENERAL'S OFC.	PHONE 907 277-8661 PHONE FAX FTS		
	ANCHORAGE, AK			
KIMPKER, ALAN	ALASKA DEPT. OF & GAME COMMERCIAL FISH DIVISION 3298 DOUGLAS STREET	PHONE 907 235-8191 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #24	
	HOMER, AK 99603			

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
KING, JIM	OFFICE OF GENERAL COUNSEL	PHONE 202 693-3663 PHONE FAX FTS		
KINTER, GEORGE	NOAA, NOS	PHONE 443-8815 PHONE FAX FTS		
KLOSIOWSKI, STEVE	U.S. FISH & WILDLIFE SVC. 1011 E. TUDOR ROAD ANCHORAGE, AK 99503	PHONE 907 786-3444 PHONE FAX FTS	PRIN. INVES., BIRD STUDY #2	
KNORR, JOHN	U.S. FOREST SERVICE	PHONE 907 783-3242 PHONE FAX FTS		NAME SUPPLIED BY BARRY WEBB, USFS.

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
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KOENINGS, JEFF	24828 KALEFSKY BEACH ROAD	PHONE PHONE FAX FTS		
	ANCHORAGE, AK 99518			
KORN, SID	U.S. DEPT. OF COMMERCE NOAA, NAT'L. MARINE FISHERIES SERVICE AUKE BAY FISHERIES LABORATORY P.O. BOX 210155	PHONE 907 789-6020 PHONE FAX FTS	PROCESS CHEM. SAMPLE FROM RSCH. TEAM WORKING DAMAGE ASSESSMENT	CONTACTED 10/27
	AUKE BAY, AK 99821			
KRUSE, GORDON	ALASKA DEPT. OF FISH & GAME	PHONE 907 465-4210 PHONE FAX FTS	PRIMARY STUDY CONTACT, FISH	
	JUNEAU, AK			
KULETZ, KATHY	U.S. FISH & WILDLIFE SVC. 1011 E. TUDOR ROAD	PHONE 907 786-3444 PHONE FAX FTS	PRIN. INVES., BIRD STUDY #6	
	ANCHORAGE, AK 99503			

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
LAMADE, LAWRENCE L.	OFFICE OF GENERAL COUNSEL DEPT. OF THE NAVY	PHONE 202 694-1994 PHONE FAX FTS		
	WASHINGTON, DC 20350-1000			
LARSEN, JIM NEW ACCTS. REP.	ALASCOM	PHONE 907 264-7335 PHONE FAX FTS		
	ANCHORAGE, AK			
LATTIN, SUE PROJECT SUPERVISOR	CACI, INC. - COMMERCIAL 601 PENNSYLVANIA AVE, N.W. SUITE 701	PHONE 202 737-7805 PHONE FAX FTS		
	WASHINGTON, DC 20004			
LEEDY, BOB	U.S. FISH & WILDLIFE SVC. 1011 E. TUDOR ROAD	PHONE 907 786-3444 PHONE FAX FTS	PRIMARY STUDY CONTACT, BIRDS	
	ANCHORAGE, AK 99503			

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
-----	-----	-----	-----	-----
LENTFER, JACK DR. EXPERT	P.O. BOX 2617 1285 BAY AVE.	PHONE 907 235-5495 PHONE FAX FTS	TERRESTRIAL MAN. EXPERT	STATE EXPERT
	HOMER, AK 99603			
LOSEY, FRANKLIN W. COL. DIRECTOR OF CIVIL LAW AF-JAC	PENTAGON, ROOM 5E425	PHONE 202 694-4069 PHONE FAX FTS		
	WASHINGTON, DC 20330-1000			
LOUGHLIN, TOM PH.D	NOAA NAT'L. MARINE MAMMAL LAB. 7600 SAND PT. WAY, NE, BLDG. 3	PHONE 206 526-4045 PHONE FAX FTS 392-4045	PRIN. INVES., MARINE MAMMALS STUDY #3, 4, 5 & PRIMARY STUDY CONTACT MARINE MAMMALS	
	SEATTLE, WA 98115			
LUTHI, RANDALL LEGAL TEAM MEMBER	OFC. OF THE REGIONAL SOLICITOR U.S. DEPT. OF INTERIOR 701 C STREET, ROOM 1126 P.O. BOX 34	PHONE 203 343-7957 PHONE 289-4714 FAX 343-8950 FTS		
	ANCHORAGE, AK 99513			

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
LYLES, DIANE CHIEF	LANDS RECORDS INFO. SECTION ALASKA DEPT. OF NAT. RESOURCES 3601 C STREET, SUITE 916 ANCHORAGE, AK 99503	PHONE 907 762-2384 PHONE FAX FTS	PRIN. INVES., TECH. SVC. STUDY #3 & CO- LEAD THE CERCLA TECH. SERVICES STUDY	CONTACTED 11/1 MAPPING EXPERT
MACFARLAND, CESTJON ATTORNEY	PRESTON, THORGRIMSON 5400 CLOUMBUS SEAFIRST CENTER 201 5TH AVE. SEATTLE, WA 98104-7078	PHONE 206 623-7580 PHONE 206 623-7022 FAX 206 623-5398 FTS	#1 LEAGAL TEAM MEMBER	
MAGAT, WELSEY A. DR. ECONOMIST	2101 WEST CLUB BLVD. DURHAM, NC 27705	PHONE 919 684-3337 PHONE FAX 919 646-3081 FTS	EXPERT	
MALINS, DONALD C. DIR., ENV BIOCHEMISTRY PRGM.	PACIFIC N.W. RESEARCH FOUND. 720 BROADWAY, ROOM 511 SEATTLE, WA 98122	PHONE 206 726-1240 PHONE 525-9855 FAX 726-1217 FTS	EXPERT; ARG #2	

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
MANEN, CAROL ANN	NOS EXXON VALDEZ DAMAGE ASSESSMENT CENTER HERBERT E. HOOVER BLDG. 14TH & CONSTITUTION AVE., SW ROOM 4021 WASHINGTON, DC 20230	PHONE 202 377-3563 PHONE FAX FTS 377-3563	COORD. CHEM ANAYLSIS & PROJ. INVES. FOR TECH. SVCS STUDY #1	NAME SUPPLIED BY MGMT. TEAM
MARTEN, BRAD TEAM LEADER MEMBER	LAW FIRM OF PRESTON, THORGRIMSON 5400 COLUMBIA SEAFIRST CENTER 701 5TH AVENUE SEATTLE, WA 98104-7078	PHONE 206 623-7580 PHONE FAX 206 623-7022 FTS	LIT. SUPPORT FOR THE STATE OF AK	NAME SUPPLIED BY MGMT. TEAM
MARTIN, PHIL	ARTIC NWR FEDERAL BLDG., ROOM 226 101 12TH AVENUE FAIRBANKS, AK 99701	PHONE 907 456-0250 PHONE FAX FTS	PRIN. INVES., BIRD STUDY #12	
MATTSON, EARL	MATTSON & TOBIN KEY LOUGE	PHONE PHONE FAX FTS		

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
MAYNARD, ROBERT	OFFICE OF GENERAL COUNSEL U.S. DEPT. OF AGRICULTURE 709 W. 9TH STREET P.O. BOX 1628 JUNEAU, AK 99802	PHONE 907 586-8826 PHONE FAX 907 586-7251 FTS	MEMBER OF TRUSTEE LEGAL TEAM	CONTACTED 10/26
MCBRIDE, DOUG	ALASKA DEPT. OF FISH AND GAME 333 RASPBERRY RD. ANCHORAGE, AK 99518	PHONE PHONE FAX FTS		
MCCABE, ROBERT A. DR. BIOLOGIST	UNIV. OF WISCONSIN COLL. OF AGRICULTURE & LIFE SCIENCES 207 RUSSEL LABS. 1630 LINDEN LANE MADISON, WI 53706	PHONE 608 263-6697 PHONE FAX FTS	EXPERT	
MCCONNELL, TED K.E. DR. ECONOMIST	UNIV. OF MARYLAND 7201 RHODE ISLAND AVE. COLLEGE PARK, MD 20740	PHONE 301 454-3809 PHONE FAX FTS	ECONOMIC EXPERT ON VALUATION OF NON- MARKET GOODS	

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
MCCRACKEN, LIZA	OFFICE OF THE ATTORNEY GENERAL ASSISTANT ATTORNEY GENERAL STATE OF ALASKA 1031 WEST 4TH AVENUE SUITE 200 ANCHORAGE, AK 99501	PHONE 907 277-8661 PHONE FAX 907 278-7022 FTS	ARG #2	
MC FARLAND, CESTJON ATTORNEY	PRESTON, THORGRIMSON, SHILDER, GATES & ELLIS 5400 COLUMBIA SEAFIRST CENTER 701 FIFTH AVENUE SEATTLE, WA 98104	PHONE 206 623-7588 PHONE FAX 206 623-7022 FTS		DENISE GERDES: SECRETARY ELANOR MATTHEW SON: PARALEGAL
MCMAHON, RICHARD	LANDS RECORDS INFOCRMATION SECTION 3601 C ST. SUITE 916 ANCHORAGE, AK 99503	PHONE PHONE FAX FTS		
MEACHAM, CHARLES P.	ALASKA DEPT. OF FISH & GAME FISHERY PROGRAM MGR, OSIAR 333 RASPBERRY RD ANCHORAGE, AK 99518	PHONE 907 267-2104 PHONE FAX 344-9238 FTS	PRIMARY STUDY CONTACT, FISH FISHERY PROGRAM MGR, OIL SPILL IMPACT & RESTORATION	

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
MEADE, NORMAN	6001 EXECUTIVE BLVD. ROOM 323	PHONE 202 443-8865 PHONE FAX 202 443-7488 FTS		
	ROCKVILLE, MD 20852			
MENNING, NANCY	ALASKA RESTORATION TASK FORCE WETLANDS DIVISION	PHONE 202 245-3904 PHONE FAX FTS	IN CHARGE TECH. SVCS. FOR DAMAGE ASSESSMENT PLAN	NAME SUPPLIED BY BRIAN ROSS, EPA
	WASHINGTON, DC			
MERTZ, DOUG	ALASKA ATTORNEY GENERAL'S OFC. STATE OF ALASKA	PHONE 907 465-3600 PHONE FAX FTS		
	JUNEAU, AK			
MESSINGER, JOHN	LAW FIRM OF PRESTON, THORGRIMSON	PHONE 907 271-5083 PHONE FAX FTS	LIT. SUPPORT FOR STATE OF AK	NAME SUPPLIED BY MGMT. TEAM
	ANCHORAGE, AK			

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
MICHEL, JAQUI DR. CHEMIST	RPI INTERNATIONAL 1200 PARK STREET P.O. BOX 328 COLUMBIA, SC 29202	PHONE 907 835-4391 PHONE 803 256-7322 FAX 803 254-6445 FTS	ENVIRONMENTAL CHEMICAL EXPERT AGR #3 MEMBER	
MILLER, STERLING BIOLOGIST	ALASKA DEPT. OF FISH & GAME WILDLIFE CONSERVATION 333 RASPBERRY ROAD ANCHORAGE, AK 99518	PHONE 907 267-2203 PHONE FAX FTS	TERRESTIAL MAMMAL STUDY #4	
MITCHELL, MIKE	PRESTON, THORGRIMSON 420 L STREET SUITE 404 ANCHORAGE, AK 99501-1937	PHONE 907 276-1969 PHONE FAX 907 276-1365 FTS	LIT DUPPORT FOR THE STATE OF AK.; ARG #3	
MITCHEM, MIKE	5400 COLUMBIA SEAFIRST CENTER 701 FIFTH AVE. SEATTLE, WA 98104	PHONE PHONE FAX FTS		

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
MONNETT, CHARLES		PHONE PHONE FAX FTS		
	CORDOVA, AK			
MORBRAND, LARS E. DR. NATURAL RESOURCE SPECIALIST	QUANTITATIVE INFO. SYSTEMS P.O. BOX 1706	PHONE 206 463-5003 PHONE FAX FTS	EXPERT	
	VASHON, WA 98070			
MORRIS, BYRON	U.S. DEPT. OF COMMERCE NAT'L MARINE FISHERIES SERVICE P.O. BOX 210029	PHONE 907 789-6600 PHONE FAX 907 789-6608 FTS	TRUSTEE MGMT. TEAM	CONTACTED 10/27
	AUKE BAY, AK 99821			
MUNDY, PHILIP R. NATURAL RESOURCE SPECIALIST	421 MIDDLECREST RD.	PHONE 503 238-0667 PHONE FAX 503 235-4228 FTS	EXPERT	JR. RESEARCH SCIENTIST
	LAKE OSWEGO, OR 97034			

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
MURPHY, JOHN	NOAA	PHONE 206 771-2700 PHONE FAX FTS		
MYERS, TED	ALASKA DEPT. OF FISH & GAME P.O. BOX 3-2000 FRED DIVISION JUNEAU, AK 99802	PHONE 907 465-3577 PHONE FAX FTS	PRIN. INVES., STUDY #2 TECH. SVCS., PRIMARY STUDY CONTACT, HISTO- PATHOLOGY	
NAGLE, ERIC	DOJ ENV. CRIMES	PHONE 202 272-9850 PHONE FAX FTS		
NELSON, BETTY	400 COLUMBIA SEAFIRST CENTER 701 FIFTH AVE. SEATTLE, WA 98104	PHONE PHONE FAX FTS		

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3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
NICOLAISEN, NANCY	NAT'L PARK SERVICE ANCHORAGE, AK	PHONE PHONE FAX FTS	NAME PROVIDED BY MIKE DEAN, STATE OF AK, MGMT. TEAM REP.	
	ANCHORAGE, AK			
NICOLL, JIM	NOAA, GENERAL COUNSEL 7600 SAND POINT WAY, N.E. BINC15700	PHONE 206 526-6075 PHONE FAX FTS 202 526-6542	LAND DIV., LEAD ATTY. & MEMBER TRUSTEE LEGAL TEAM	TSC (CACI) IS VICTORIA VEAL
	SEATTLE, WA 98115			
NIPES, B.	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISION 211 MISSION ROAD	PHONE 907 486-4791 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #24	
	KODIAK, AK 99615			
NISHAMOTO, MIKE	ALASKA MARITIME NWR 202 PIONEER AVENUE	PHONE 907 235-6546 PHONE FAX FTS	PRIN. INVES., BIRD STUDY #7	
	HOMER, AK 99603			

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
NORCROSS, BRENDA	UNIV. OF ALASKA, FAIRBANKS INSTITUTE OF MARINE SCIENCE	PHONE 907 474-7531 PHONE FAX FTS	PRIMARY STUDY CONTACT, FISH PRIN. INVES., FISH/SHELLFISH STUDY #19	
	FAIRBANKS, AK 99775			
NOWLIN, ROY	ALASKA DEPT. OF FISH AND GAME OSIAR DIVISION	PHONE 907 267-2104 PHONE FAX 907 344-9238 FTS		
	ANCHORAGE, AK			
NYSEWANDER, DAVE	ALASKA MARITIME NWR 202 PIONEER AVENUE	PHONE 907 235-6546 PHONE FAX FTS	PRIN. INVES., BIRD STUDY #3	
	HOMER, AK 99603			
O'CLAIR, CHARLES	NOAA NAT'L MARINE FISHERIES SVC. P.O. BOX 210155	PHONE 907 789-6016 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #14, 22 FED. CONTACT FOR DUNGENESS CRAB	
	AUKE BAY, AK 99821			

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
O'CONNER, CRAIG	DEPT. OF COMMERCE NOAA, OFC. OF GENERAL COUNSEL ALASKA REGIONAL COUNSEL P.O. BOX 21109 - FEDERAL BLDG.	PHONE 907 586-7414 PHONE FAX 907 586-7263 FTS	TRUSTEE LEGAL TEAM	CONTACTED 10/27
	JUNEAU, AK 99802-1109			
OAKLEY, KAREN	U.S. FISH & WILDLIFE SVC. 1011 E. TUDOR ROAD	PHONE 907 786-3444 PHONE FAX FTS	PRIN. INVES., BIRD STUDY #9	
	ANCHORAGE, AK 99503			
PAINE, ROGER DR. ECOLOGIST/WETLANDS BOTANIST	UNIV. OF WASHINGTON 528 KINCAD HALL DEPARTMENT OF ZOOLOGY, MS NJ-15	PHONE 206 543-1649 PHONE 206 543-1620 FAX 206 543-3041 FTS	EXPERT COASTAL HAB; ARG #2	ACTING CHAIR OF ZOOLOGY SECRETARY: CAROLINE
	SEATTLE, WA 98195			
PATTEN, SAM	ALASKA DEPT. OF FISH & GAME P.O. BOX 90	PHONE 907 543-2433 PHONE FAX FTS	PRIN INVES., BIRD STUDY #10, 11 & PRIMARY STUDY CONTACT BIRDS	
	BETHEL, AK 99559			

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
PAYNE, JAMES DR. CHEMIST	SCI. APPLICATIONS INT'L. CORP 10240 SORRENTO VALLEY ROAD SUITE 204 SAN DIEGO, CA 92121	PHONE 619 587-9071 PHONE 619 535-7458 FAX 619 457-5481 FTS	EXPERT ON OIL CHEMISTRY	SECRETARY: ADELLA
PELTZ, LARRY	ALASKA DEPT. OF FISH & GAME FRED DIVISION P.O. BOX 669 CORDOVA, AK 99754	PHONE 907 424-3212 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #3	
PETERSON, CHARLES DR. FISHERIES/CONSULTANT	INSTITUTE OF MARINE SCIENTISTS UNIV. OF NORTH CAROLINA, CHAPEL HILL MOOREHEAD CITY, NC 28557	PHONE 919 726-6841 PHONE FAX 919 726-2426 FTS	EXPERT / COASTAL LAB	
PETERSON, GARY EXECUTIVE ASSISTANT	LAND & NATURAL RESOURCES DIVISION 601 PENNSYLVANIA AVENUE, N.W. ROOM 6733 WASHINGTON, DC 20004	PHONE 202 272-9888 PHONE FAX FTS		

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
PIANIN, IRVING	U.S. DEPT. OF JUSTICE BUILDING 601 D STREET, NW ROOM 8016 WASHINGTON, DC 20530	PHONE 202 724-9369 PHONE FAX FTS		
POLISAR, LISA	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION 601 PENNSYLVANIA AVENUE, NW SUITE 5100 WASHINGTON, DC 20004	PHONE 202 272-6259 PHONE FAX FTS		
PRESTON, THORGRIMSON	ANCHORAGE OFFICE 420 L STREET 4TH FLOOR ANCHORAGE, AK 99501-1937	PHONE 907 271-1969 PHONE FAX FTS	LIT SUPPORT FOR THE STATE OF AK.	
PRESTON, THORGRIMSON	SEATTLE OFFICE 5400 COLUMBIA SEAFIRST CENTER 701 5TH AVENUE SEATTLE, WA 98104	PHONE 206 623-7580 PHONE FAX FTS	LIT SUPPORT FOR THE STATE OF AK.	

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
PRICE, JIM	NOAA N/OMA32 11400 ROCKVILLE PIKE ROOM 630 ROCKVILLE, MD 20852	PHONE 202 443-8655 PHONE FAX FTS	CREATED NOAA AUKE BAY CHEMICAL SAMPLE DATABASE	CONTACTED 11/16, MEETING TO BE SCHEDULED
PROBASCO, PETE	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISION 211 MISSION ROAD KODIAK, AK 99615	PHONE 907 486-4791 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #12	
RANDALL, ALAN DR. ECONOMIST/RESOURCES	OHIO STATE UNIV. 330 AGRICULTURE ADMIN. BLDG. 2120 FYFFE ROAD COLUMBUS, OH 43210-1099	PHONE 614 242-6423 PHONE FAX FTS	EXPERT	
RAYMOND, JIM	ALASKA DEPT. OF FISH & GAME FRED DIVISION 1300 COLLEGE ROAD FAIRBANKS, AK 99791	PHONE 907 479-9512 PHONE FAX FTS	PRIMARY STUDY CONTACT, FISH & PRIN. INVES., FISH/SHELLFISH STUDY #4	

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
RAYNOR, PETE ASST. SOL.	FISH & WILDLIFE SOLICITOR'S OFFICE U.S. DEPT. OF INTERIOR ROOM 6545	PHONE 202 343-7957 PHONE FAX FTS		
	WASHINGTON, DC 20240			
REDBURN, DOUG	ALASKA DEPT. OF FISH & GAME P.O. BOX 3-2000	PHONE 907 465-2653 PHONE FAX FTS	PRIMARY STUDY CONTACT, AIR - WATER	
	JUNEAU, AK 99802			
REDIG, PATRICK DR. NATURAL RESOURCE SPECIALIST	1920 FITCH AVENUE	PHONE PHONE FAX FTS	EXPERT	
	ST PAUL, MN 55108			
REED, JACK	COAST GUARD	PHONE 314 425-4655 PHONE FAX FTS		

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
REICH, EDWARD E. ACTING ASST. ADMINISTRATOR FOR ENFORCEMENT & COMPLIANCE MONITORING	U.S. ENVIRONMENTAL PROTECTION AGENCY, LE 133 401 M STREET, S.W. WASHINGTON, DC 20460	PHONE PHONE FAX FTS		
RICE, JEEP	NOAA NATL. MARINE FISHERIES SVC. P.O. BOX 210029 AUKE BAY, AK 99821	PHONE 907 789-6000 PHONE FAX FTS	PRIMARY STUDY CONTACT, TRAWL	
ROACH, JOHN PARALEGAL	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION ENVIRONMENTAL ENFORCEMENT SECT. 10TH AND PENN. AVENUE, N.W. ROOM 2625 WASHINGTON, DC 20530	PHONE 202 633-5590 PHONE FAX FTS		
ROBERTSON, ANDY	NOAA, NOS	PHONE 202 443-8933 PHONE FAX FTS		

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
ROBINSON-WILSON, E.	U.S. FISH & WILDLIFE SERVICE 1011 E. TUDOR ROAD	PHONE 907 786-3493 PHONE FAX FTS	PROJ. INVES., TECH. SVCS. STUDY #1	
	ANCHORAGE, AK 99503			
ROBINSON-WILSON, EVERETTE	ROWAN GOULD 1011 EASR TUDOR RD.	PHONE PHONE FAX FTS		
	ANCHORAGE, AK 99503			
ROBSON, DOUGLAS S. DR. STATISTICIAN	150 MACLAREN STREET, PH6	PHONE 613 594-5511 PHONE FAX 613 234-3553 FTS	EXPERT / STATISTICIAN	
	OTTAWA, ON CANADA K2P 0L2			
ROSENBAUM, MARK ASST. U.S. ATTORNEY	DISTRICT OF ALASKA 222 WEST 7TH AVE., NO. 9	PHONE 907 271-5071 PHONE FAX FTS		
	ANCHORAGE, AK 99513			

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
ROSENWEIG, PAUL TRIAL ATTORNEY	U.S. DEPARTMENT OF JUSTICE LAND & NATURAL RESOURCES DIV ENVIRONMENTAL CRIMES SECTION ROOM 6210 601 PENN. AVE., N.W. WASHINGTON, DC 20530	PHONE 202 272-9856 PHONE FAX FTS		
ROSS, BRIAN D. FISHERIES BIOLOGIST	NEPA & WETLANDS REVIEW U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION 10 ALASKA OPERATIONS OFFICE 222 WEST 7TH AVE., NO. 9 ANCHORAGE, AK 99513	PHONE 907 271-5083 PHONE FAX FTS	WORKS DIRECTLY W/MGMT. TEAM	CONTACTED 11/14
ROSS, ROBERT	OFFICE OF GENERAL COUNSEL DEPT. OF TRANSPORTATION 400 7TH ST., S.W. ROOM 10102/10428 WASHINGTON, DC	PHONE 202 366-9154 PHONE FAX 426-8645 FTS		
ROTHSCHILD, BRIAN J. DR. STATISTICIAN	P.O. BOX 411 SOLOMONS, MD 20688	PHONE 302 326-4281 PHONE FAX 301 326-6987 FTS	EXPERT; ARG #1	

EXXON/VALDEZ CONTACT LIST

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NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
ROY, CORDELL	NATIONAL PARK SERVICE OIL SPILL COORDINATION OFC. 2525 GAMBELL ST.	PHONE 907 257-2527 PHONE FAX 907 257-2523 FTS		
	ANCHORAGE, AK 99503			
SANTINI, STEPHANIE PLSL	DOJ	PHONE 202 633-4362 PHONE FAX FTS		
SCHEMPF, PHIL	RAPTOR MANAGEMENT P.O. BOX 021287	PHONE 907 586-7243 PHONE FAX FTS	PRIMARY STUDY CONTACT, BIRDS PRIN. INVES., BIRD STUDY #4	
	KODIAK, AK 99615			
SCHMIDT, DANA	ALASKA FISH & GAME COMMERCIAL FISH DIVISION 211 MISSION ROAD	PHONE 907 486-4791 PHONE FAX FTS	PRIMARY STUDY CONTACT, FISH, PRIN. INVES., FISH/SHELLFISH STUDY #7, 22, & 26	
	KODIAK, AK 99615			

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3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
SCHWARTZ, CHUCK BIOLOGIST	ALASKA DEPT. OF FISH & GAME WILDLIFE CONSERVATION P.O. BOX 3150	PHONE 907 262-9368 PHONE FAX FTS	PRIN. PART. TERRESTRIAL MAMMAL STUDY #4	
	SOLDOTNA, AK 99669			
SELLERS, DICK AREA BIOLOGIST	ALASKA DEPT. OF FISH & GAME WILDLIFE CONSERVATION P.O. BOX 37	PHONE 907 267-2203 PHONE FAX FTS	PRIN. PART. TERRESTRIAL MAMMAL STUDY #4	
	KING SALMON, AK 99613			
SHARP, BRIAN	U.S. FISH & WILDLIFE SERVICE 500 NE MULTNOMAH STREET SUITE 1692	PHONE PHONE FAX FTS 429-6164	PRIN. INVES., BIRD STUDY #12	
	PORTLAND, OR 97232			
SHARR, SAM	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISION P.O. BOX 669	PHONE 907 424-3212 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #1, 2, 3	
	CORDOVA, AK 99754			

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
-----	-----	-----	-----	-----
SHORT, JEFF NOAA, NATL MARINE	FISHERIES SVC. P.O. BOX 210155 AUKE BAY, AK 99821	PHONE 907 789-6065 PHONE FAX FTS	PRIN. INVES., AIR/WATER STUDY #3	
SIMONSTAD, CHARLES A. DR. BIOLOGIST	UNIV. OF WASHINGTON FISHERIES RESEARCH 366 FISHERIES CENTER, WH-19 SEATTLE, WA 98195	PHONE 206 325-7185 PHONE FAX 206 545-7471 FTS	EXPERT	
SINIFF, DONALD B. DR. EXPERT	DEPARTMENT OF ECOLOGY & BEHAVIORAL BIOLOGY 108 ZOOLOGY BLDG 318 CHURCH ST. S.E. UNIVERSITY OF MINNESOTA MINNEAPOLIS, MN 55455	PHONE 612 625-2435 PHONE FAX 612 625-4490 FTS	EXPERT MARINE MANNALS	
SKVORC, PAUL	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISION 333 RASPBERRY ROAD ANCHORAGE, AK 99518	PHONE 907 267-2104 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #20	

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
SLOTHOWER, ROGER CHIEF	U.S. FISH & WILDLIFE SERVICE BRANCH OF GEOGRAPHIC ANALYSIS 1011 EAST TUDOR ROAD	PHONE 907 786-3324 PHONE FAX FTS	PRIN. INVES., STUDY #3 & CERCLA STUDY TECH. SVCS.	CONTACTED 11/1
	ANCHORAGE, AK 99503			
SMITH, TERRANCE	5701 EAST 104TH AVENUE	PHONE PHONE FAX FTS		
	ANCHORAGE, AK 99516			
SPEAR, ANDY	GOVERNOR'S OFFICE BOX DV	PHONE 907 624-5858 PHONE FAX FTS		
	JUNEAU, AK			
SPIES, ROBERT EXPERT	APPLIED MARINE SCIENCES, INC. 2155 LOS POSITAS COURT, SUITE V BOX 824	PHONE 415 422-1100 PHONE 415 422-5792 FAX 415 422-1378 FTS	ARG #2 COSTAL HAB.	
	LIVERMORE, CA 94550			

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
SPRAKER, TERRY DR. VETERINARY PATHOLOGIST	COLORADO STATE UNIV.	PHONE 303 221-4630 PHONE FAX FTS	PRIN. PART., TERRESTRIAL MAMMAL STUDY #1	
STINESS, PHIL DEPUTY EXECUTIVE OFFICER	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION 601 PENN. AVE., N.W. ROOM 6731 WASHINGTON, DC 20530	PHONE 202 272-5977 PHONE FAX FTS		
STONE, HEATHER	SPATIAL ASSESSMENTS LAB LAS VEGAS, NV	PHONE 702 798-2190 PHONE FAX FTS	DEVELOPED EPA'S PROPOSED DATA ARCHIVAL SYSTEM	NAME PROVIDED BY BRIAN ROSS EPA
STOUGH, ELLEN SENIOR ATTORNEY	U.S. DEPARTMENT OF JUSTICE LAND & NATURAL RESOURCE DIVISION ROOM 1647A 10TH & PENN. AVE., N.W. WASHINGTON, DC 20332	PHONE 202 786-5242 PHONE FAX FTS		

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
STRAND, IVAR E. DR. NATURAL RESOURCE SPECIALIST	207 NORTHMOOR DRIVE	PHONE 301 454-1441 PHONE FAX FTS	EXPERT ON MARINE RESOURCES	
	SILVER SPRING, MD 20901			
SUNBERG, KIM	ALASKA DEPT OF FISH AND GAME 333 RASPBERRY ROAD	PHONE PHONE FAX FTS		
	ANCHORAGE, AK 99518			
TARR, RALPH W. SOLICITOR	DEPT. OF INTERIOR, ROOM 6352	PHONE PHONE FAX FTS		
	WASHINGTON, DC 20240			
THOMPSON, ED	COAST GUARD	PHONE 907 835-4791 PHONE FAX FTS		

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
----- TOBIN, JAMES DR. ECONOMIST	YALE UNIVERSITY 2125 YALE STATION NEW HAVEN, CT 06520	PHONE 203 432-3720 PHONE FAX FTS	EXPERT	
TOFFENETTI, KATHRYN	U.S. DEPT. OF AGRICULTURE OFFICE OF GENERAL COUNSEL NATURAL RESOURCES DIVISION 14TH & INDEPENDENCE AVE., S.W. ROOM 2026, SOUTH BUILDING WASHINGTON, DC 20250	PHONE 202 447-2651 PHONE FAX FTS		
TOROK, STEVE	U.S. ENVIRONMENTAL PROTECTION AGENCY, ALASKA OPS. OFC. 3200 HOSPITAL DRIVE JUNEAU, AK 99801	PHONE 907 586-7619 PHONE FAX 907 586-1354 FTS	TRUSTEE MGMT. TEAM	CONTACTED 10/27
TROWBRIDGE, CHARLES	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISION P.O. BOX 669 CORDOVA, AK 99574	PHONE 907 424-3212 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #13, 14, & 15, STATE CONTACT FOR BROWN KING CRAB	

COPI

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
TVERSKY, AMOS DR. SURVEYOR/LAND	STANFORD UNIVERSITY DEPT. OF PSYCHOLOGY BLDG. 420 STANFORD, CA 94305	PHONE 415 725-2442 PHONE FAX FTS	EXPERT	
UNDERHILL, MIKE	U.S. DEPT. OF JUSTICE TORTS BRANCH, CIVIL DIV. P.O. BOX 36028 450 GOLDEN GATE AVENUE SAN FRANCISCO, CA 94192	PHONE 415 556-3145 PHONE FAX 415 556-3400 FTS	CIVIL ATTY. TO LITIGATE CASE IF U.S. IS BROUGHT INTO SUIT	
VARANSI, USHA	NMFS/NWFC EC DIVISION 2725 MONTLAKE BLVD., EAST SEATTLE, WA 98112	PHONE 206 442-7737 PHONE FAX FTS 399-7737	PRIMARY STUDY CONTACT, TRAWL PRIN. INVES., FISH/SHELLFISH STUDY #24	
VISCUSI, W. KIP DR. ECONOMIST	100 SPICEWOOD PLACE CHAPEL HILL, NC 27514	PHONE 919 648-4348 PHONE FAX FTS	EXPERT	

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
VORBACH, JOSEPH E. RADM, CHIEF COUNSEL	U.S. COAST GUARD 2100 SECOND ST., S.W. ROOM 3310	PHONE PHONE FAX FTS		
	WASHINGTON, DC 20593			
WEBB, BARRY	U.S. FOREST SERVICE U.S. DEPT. OF AGRICULTURE ROOM 278, FEDERAL BLDG. 709 W. 9TH STREET	PHONE 907 586-8842 PHONE FAX FTS	FOREST SERVICE COMPUTER EXPERT	CONTACTED 10/27
	JUNEAU, AK 99802			
WEINER, ART	SPILL RESPONSE CENTER P.O. BOX 3149	PHONE 907 835-8025 PHONE FAX 907 835-8103 FTS	PRIN. INVES., AIR/WATER STUDY #2, 3	
	VALDEZ, AK 99686			
WERTHEIMER, ALEX	NATL. MARINE FISHERIES SVC. AUKE BAY LABORATORY P.O. BOX 210155	PHONE 907 789-6040 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #4	
	AUKE BAY, AK 99821			

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
WHITE, LORNE	ALASKA DEPT. OF FISH & GAME FRED DIVISION 211 MISSION ROAD	PHONE 907 486-4791 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #9	
	KODIAK, AK 99615			
WHITNEY, JOHN	NOAA	PHONE PHONE FAX FTS 206 392-6829		NOAA, EXXON ALASKA DATA SHARING AGREEMENT
WIEDMER, MICHAEL	333 RASPBERRY ROAD	PHONE PHONE FAX FTS		
	ANCHORAGE, AK 99518			
WILTSEY, THOMAS E DIRECTOR	NATIONAL ARCHIVES FEDERAL BUILDING 654 W THIRD AVE	PHONE 902 271-2441 PHONE FAX FTS		
	ANCHORAGE, AK			

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
WOHL, KENT	U.S. FISH & WILDLIFE SERVICE 1011 EAST TUDOR ROAD ANCHORAGE, AK 99503	PHONE 907 786-3444 PHONE FAX FTS	PRIMARY STUDY CONTACT, BIRDS, PRIN. INVES., BIRD STUDY #1	
WOLFE, DOUG DR.	NOAA OFC. OF OCEANOGRAPHY & MARINE ASSESSMENT OCEAN ASSESSMENTS DIVISION 6001 EXECUTIVE BLD. ROOM 323 ROCKVILLE, MD 20852	PHONE 301 443-8933 PHONE FAX FTS	PRIN. INVES., AIR/WATER STUDY #4 & PRIMARY STUDY CONTACT, AIR - WATER	
WOLPERT, ELLICE PARALEGAL	U.S. DEPT. OF JUSTICE LAND & NATURAL RESOURCES DIVISION ROOM 1746 P.O. BOX 7611 BEN FRANKLIN STATION 10TH & PENN. AVE., N.W. WASHINGTON, DC 20044	PHONE 202 633-2056 PHONE FAX FTS		
WRIGHT, HARRY	U.S. DEPT. OF JUSTICE CIVIL DIVISON, RM. 8113 PATRICK HENRY OFFICE BUILDING 601 D STREET, NW WASHINGTON, DC	PHONE 202 724-9393 PHONE FAX FTS	DOJ PARALEGAL ASSISTING ATTY. I. PIANIN	

EXXON/VALDEZ CONTACT LIST

3/07/90

NAME	ADDRESS	TELEPHONE NUMBERS	ROLE	COMMENTS
YUEN, HENRY	ALASKA DEPT. OF FISH & GAME COMMERCIAL FISH DIVISON 333 RASPBERRY ROAD	PHONE 907 344-0541 PHONE FAX FTS	PRIN. INVES., FISH/SHELLFISH STUDY #7, 8	
	ANCHORAGE, AK 99518			
ZAWADSKI, DAVE	COAST GUARD	PHONE 907 277-3833 PHONE FAX FTS		

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DAILY TASK REPORT

Asbestos Project

NAVALSO Project

Andrews Project

Teamsters Project

Valdez Project

Longshoremen's Project

June 25, 1990

For questions or comments on this report, please contact the DOJ Office of Litigation
Support (307-2530) or CACI, INC.-COMMERCIAL (737-7805).

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V A L D E Z

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
407	Haffner - Report activities related to establishment of the Anchorage Document Center & Repository (ADCR).	11/8	Ongoing	[A]		IN:11/8 OUT: RET:	Lattin Newcomer Carreiro Stevens	<p>1) <u>Set up the Repository.</u> One of the new ASTs has an internal hardware problem. Sears will be replacing the "master board" as soon as parts are received from the manufacturer.</p> <p>On 6/12, E. Donovan's letter and related "Union Oil" correspondence was forwarded to M. Welde (CACI corporate) for attention, working with A. Carreiro. CACI corporate requires the submission of certain paperwork before activities related to property acquisition can commence; on 6/25 L. Brown determined that the paperwork has been completed and forwarded to R. Oleson for signature.</p> <p>On 6/25, copies of the revised sign-in/sign-out logs were forwarded to DOJ.</p>

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

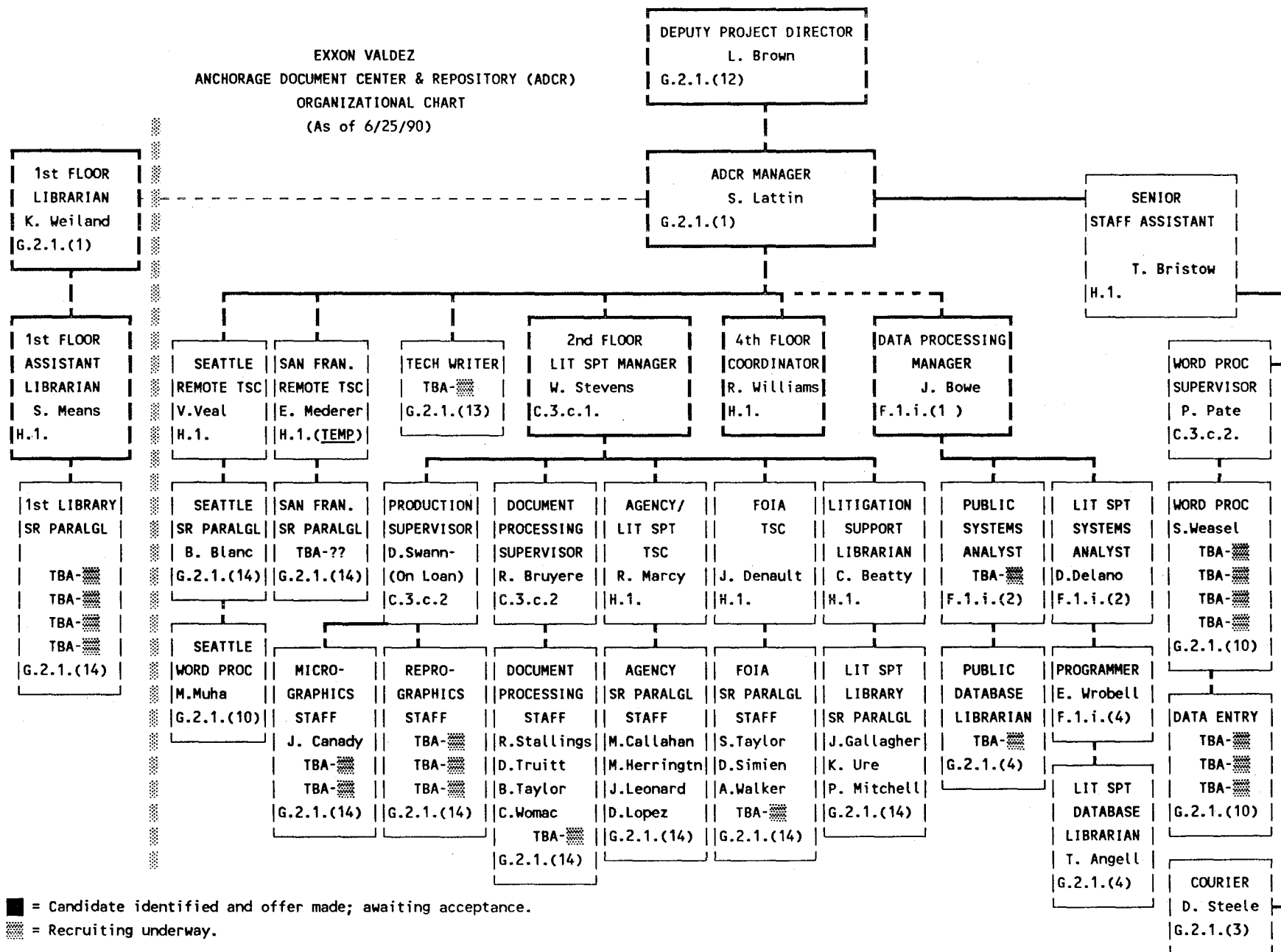
TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
416	<u>Haffner</u> - Prepare a Contacts List of all participants in the Exxon Valdez project, including the Trustees, government employees, and scientific and economic experts.	11/8	Ongoing	[A]		IN:11/8 OUT: RET:	<u>Shannon</u> Kidd Hunt	On 6/14, M. Haffner and P. Newcomer discussed the distribution date for the Contacts List. M. Haffner indicated that the date would be set after her review of L. Polisar's Contacts List changes and C. Gardner's EMail. On 6/26, S. Shannon will continue QC, revisions and updates to the Contacts List (new data from T. Rowell's scouting trips). D. Hunt will update the database.
424	<u>Donovan</u> - Modify the show set manuals to make them Exxon specific.	11/29	4/6 X Ongoing	[A]		IN:11/29 OUT: RET:	<u>Shannon</u>	On 4/5, a revised draft coding manual and draft coding manual appendices were forwarded to OLS. On 6/22, L. Brown instructed S. Shannon to begin revising the existing coding manual. (Shannon out 6/25.)
438	<u>Nicoll</u> - Set up a filing system for the Seattle office of the Justice Department (Lands Division).	1/29	Ongoing	[A]		IN:1/29 OUT: RET:	<u>Lattin</u> Veal Blanc	Organizing J. Nicoll's files involves inventorying and reviewing all materials filed or accumulated to date and categorizing and cross-referencing them according to the case files outline devised by JLN and V. Veal. Generally, the outline includes case management, damage assessment, studies/research, preliminary reports, peer review and resource materials, as well as pleadings, correspondence, etc. B. Blanc will continue filing until all JLN files and floating paper has been reviewed and filed. V. Veal continued working on this project on 6/25.

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

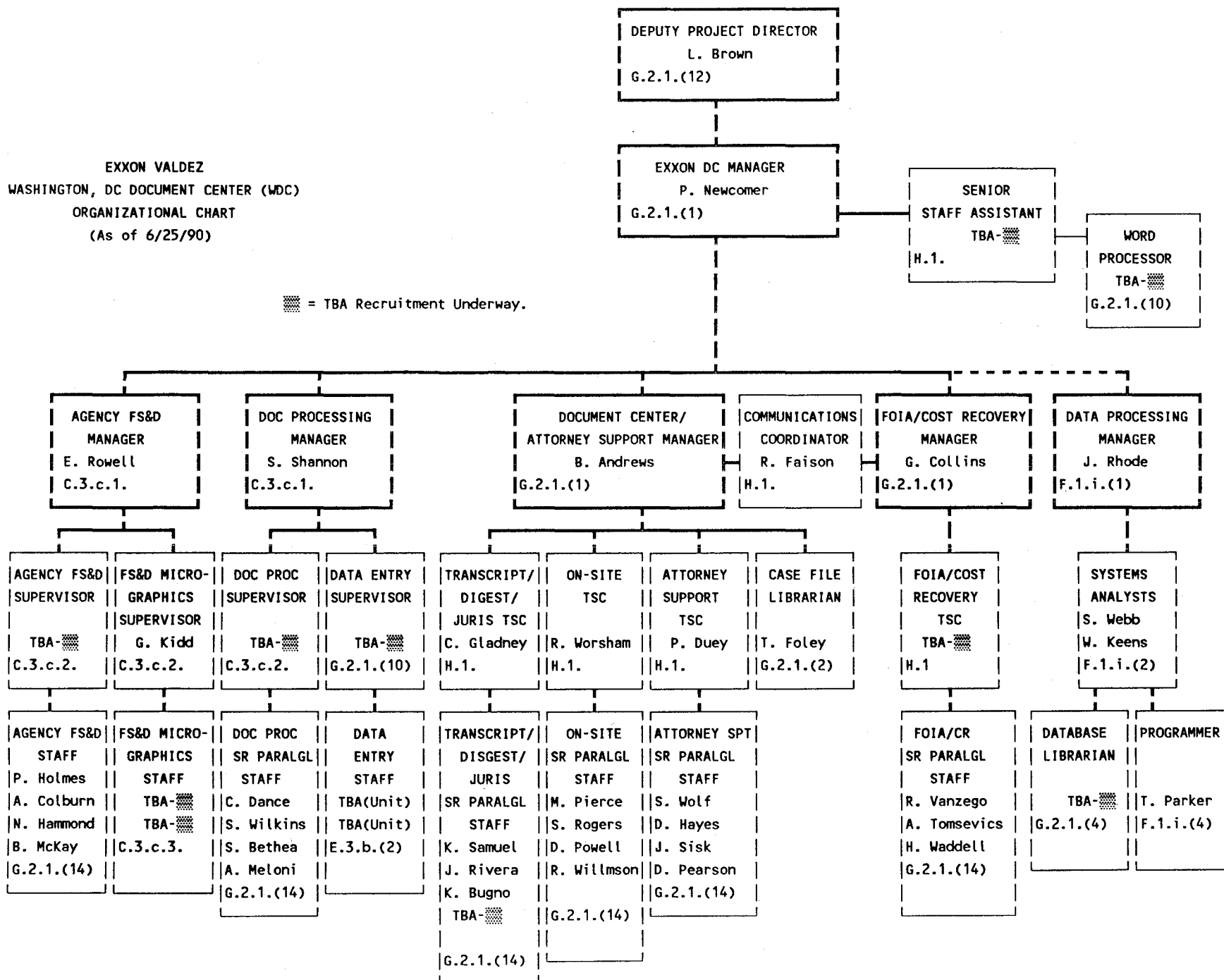
TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
439	<u>Haffner</u> - Interview and hire staff for the Anchorage Document Center & Repository (ADCR).	1/12	Ongoing	[A]		IN:1/22 OUT: RET:	<u>Brown</u> Lattin Holland	<p>As of 6/25, Tech Writer recruiting continues.</p> <p>The 1st floor librarian's start date is July 15th. The assistant librarian started 6/25. (Per discussion with M. Haffner, L. Polisar and C. Plisch, new functional titles for the two librarian positions will be created.)</p> <p>Interviewing and hiring is underway for the TBA line positions (paralegals, word processors, etc.). Second interviews and reference checks are in progress for 3 paralegal candidates. On 6/25, new paralegal, P. Mitchell began work.</p> <p>T. Bristow is continuing WP interviews during the week of 6/25. J. Bowe is continuing to review applications and set up interviews for one Database Librarian and one Systems Analyst.</p> <p>***** * SEE 2 ATTACHED CHARTS FOR THE STATUS OF ALL * * WDC, ADCR, SEATTLE AND SAN FRANCISCO STAFF * *****</p>

EXXON VALDEZ
ANCHORAGE DOCUMENT CENTER & REPOSITORY (ADCR)
ORGANIZATIONAL CHART
(As of 6/25/90)



EXXON VALDEZ
WASHINGTON, DC DOCUMENT CENTER (WDC)
ORGANIZATIONAL CHART
(As of 6/25/90)

■ = TBA Recruitment Underway.



VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
444	<u>Haffner</u> - Provide status of on-site paralegal activities. <u>NOTE:</u> Also see task 485 regarding related on-site comments.	1/29	Ongoing	[A]		IN:1/29 OUT: RET:	<u>Andrews</u> Worsham Rodgers Pierce Powell	TSC R. Worsham is coordinating all on-site activities (she can be reached at 737-7805); her QA activities related to case filing will be increased as of 6/25. On 6/11, a revised memo regarding the instructions for incorporating D. Kelly's and G. Fisher's files was forwarded to OLS and Lands. S. Rodgers began the incorporation task on 6/19. R. Worsham will regularly review the work in progress. On 6/20, R. Worsham reviewed S. Rodgers' updates to G. Fisher's files at Main Justice. On 6/20, M. Haffner and L. Brown met with I. Pianin regarding his case files. Mr. Pianin requests a "Fisher-type" indexing treatment structured to his subject categories. On 6/25, L. Brown met with B. Andrews and R. Worsham regarding indexing treatment of I. Pianin's files and the need for increased QA of the case files. Indexing of I. Pianin's will begin after the Master Case File Indices Report is approved. <u>R. Worsham will conduct a weekly QA of each set of case files.</u>
		Last Date		Next Date		Index Last	Next	
		Location	Paralegal	On-site	On-site	Distributed	Distribution	Activities
		Lands-Main	S. Rodgers	6/25	6/26	6/14	6/28	Merging Fisher/Kelly files.
		Lands-601 Penn	D. Powell	6/15	TBA	6/14	6/28	No Activity per C. Gardner's request.
		Civil	M. Pierce	6/18	6/25	6/14	6/28	No Activity.

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
445	<u>Haffner</u> - Maintain an updated "List of Known Exxon Valdez Agency Collections" (also referred to as the <u>Agency List</u>). Include recommendations on microfilming schedules, Reel Source Codes (RSC) and Phrase Labels, etc.	1/29	Ongoing	[A]		IN:1/29 OUT:4/23 RET:	<u>Rowell</u> Kidd Duey	<u>Planning-related work:</u> <ul style="list-style-type: none"> - On 6/15, L. Brown provided to L. Polisar and C. Gardner a package of materials that can be used in a "Lit Spt" briefing; a copy was forwarded to M. Haffner on 6/18 (copy to I. Pianin on 6/20). - L. Brown is working with Civil and Lands managers on the Litigation Support Plan. <u>Agency FS&D Preparations Related Work:</u> <ul style="list-style-type: none"> - On 6/25, G. Kidd continued work on updating the Agency List with new information received from T. Rowell on 6/22 and 6/25. <u>A new Agency List will be forwarded to OLS on 6/26, cob.</u> - T. Rowell is working on the scouting trip report for his recent Alaska trip. Estimated completion date is 6/29. - CACI will follow the procedures specified in the existing FS&D manual for reports, forms, etc. that are standard for discovery-type activities. A copy of the forms was forwarded to OLS on 6/20. The forms are being revised to reflect Exxon Valdez titles at the top of the forms.

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
449	<u>Haffner</u> - Obtain the tapes and logs of the Hazelwood trial.	1/29	Ongoing	[B]		IN:1/29 OUT: RET:	<u>Lattin</u>	There are 35 volumes of transcripts; appeal transcripts will be numbered starting at 36.
453	<u>Haffner</u> - 1) Provide the status of the installation of phone lines between the Anchorage Document Center & Repository (ADCR), the Justice Data Center (JDC), and the Civil Amicus Network of Lands LINC Network.	1/11	TBA	[A]		IN:1/11 OUT: RET:	<u>Newcomer</u> <u>Lattin</u> Carreiro Rhode Bowe	As of 6/25, <u>EMail and Wordperfect are functioning on the Alascom direct line.</u> A few minor problems remain. It is believed these problems may be corrected if CEO is uploaded to a PC rather than the DG1; this will be attempted and tested.

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
455	<u>Haffner</u> - Provide ad hoc support to agency representatives at the Repository.	1/30	Ongoing	[A]		IN:1/30 RET:	<u>Lattin</u> Weasel Williams	<p><u>Upcoming Events:</u> SEE THE ATTACHED 4TH FLOOR EVENTS CALENDAR WITH FLOOR PLANS.</p> <p>7/2: Management Team (meeting on Bird Study 1).</p> <p>During the week of 6/25, the Management Team will be forwarding Trustee-requested changes to the Damage Assessment Plan ("Son of Yellow Book") to R. Williams. Corrections will be completed and the Plan sent to the printers on 6/28.</p> <p>At G. Fisher's request, a copy of the current Damage Assessment Plan was express mailed to M. Hurgenin on 6/25.</p>

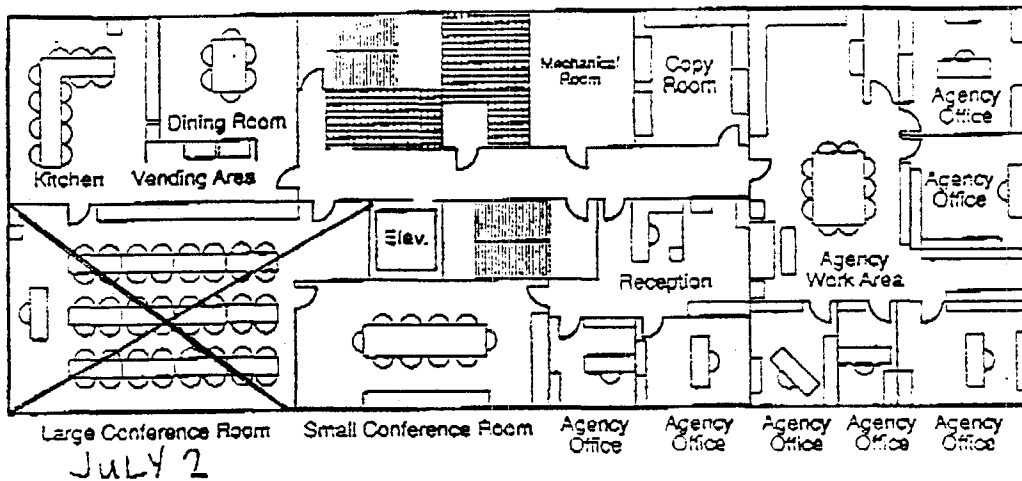
JULY 1990

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
2 MGMT TEAM ↔	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23 30	24 31	25	26	27	28	29

Anchorage Document Center

Agency Offices and Conference Rooms

4th Floor



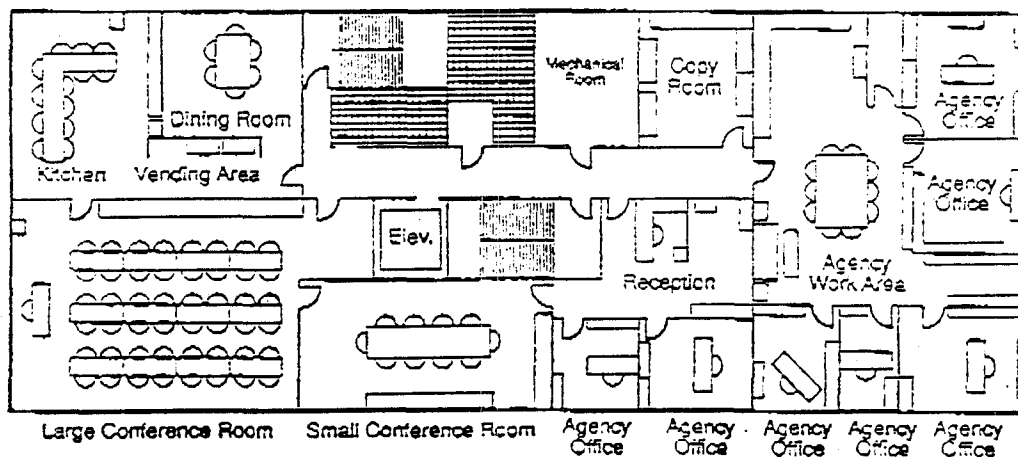
ORG: MGMT TEAM/ T.B.D.

CONTACT: PAUL GERTLER
736-3579

ACTIVITIES: MESSAGE SERVICE
T.B.D.

NO. OF PEOPLE: 10-12

X MEANS OCCUPIED



ORG:

CONTACT:

ACTIVITIES:

NO. OF PEOPLE:

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
458	<u>Haffner</u> - Arrange for copies of the USCG Response Team meeting tapes currently located at the Juneau MSO.	2/16	TBA	[B]		IN:2/16 OUT: RET:	<u>Lattin</u> Stevens Rowell	P. Christensen has asked that the Response Team meeting tapes be copied, if possible, at the Juneau MSO, asking that the tapes be protected as "sensitive" materials and in their control. P. Christensen will be contacted by T. Rowell the week of 6/25 regarding duplication of these tapes.
	<u>NOTE:</u> THIS TASK DESCRIPTION HAS CHANGED TO ONLY REFLECT ACTIVITES RELATED TO THE COPYING OF P. CHRISTENSEN'S AUDIO TAPE COLLECTION. SEE TASK 460 FOR ALL MICROFILMING STATUS INFORMATION.							

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS																																										
481	<u>Wright</u> - Provide digests ("witness profiles") of each witness testimony in the Hazelwood trial transcripts.	3/30	6/29	[A]		IN:4/2 OUT: RET:	<u>Andrews</u> <u>Gladney</u> Wolf	<p>See the tracking log at the end of the VALDEZ section of this DTR for progress and status as of 6/25.</p> <p>On 6/7, M. Haffner, B. Quinlan, P. Newcomer and S. Webb discussed the creation of a separate JURIS file tag for the witness profiles. If a separate file tag is required, arrangements will need to be made by OLS to obtain the new tag from the JURIS staff.</p> <p>On 6/14, the list of subjects used by the Coast Guard was supplied to B. Andrews to use in the "Super QC" of witness profiles.</p>																																										
<table><tr><th>Date</th><th># of Witness* Profiles</th><th># forwarded to H. Wright</th><th># Forwarded To Date*</th><th># QC'd</th><th># QC'd to Date</th><th># Remaining to QC</th></tr><tr><td>6/19</td><td>59</td><td>5</td><td>5</td><td>2</td><td>12</td><td>47</td></tr><tr><td>6/20</td><td></td><td>0</td><td>5</td><td>3</td><td>15</td><td>44</td></tr><tr><td>6/21</td><td></td><td>0</td><td>5</td><td>2</td><td>17</td><td>42</td></tr><tr><td>6/22</td><td></td><td>0</td><td>5</td><td>1</td><td>18</td><td>41</td></tr><tr><td>6/25</td><td></td><td>0</td><td>5</td><td>2</td><td>20</td><td>39</td></tr></table>									Date	# of Witness* Profiles	# forwarded to H. Wright	# Forwarded To Date*	# QC'd	# QC'd to Date	# Remaining to QC	6/19	59	5	5	2	12	47	6/20		0	5	3	15	44	6/21		0	5	2	17	42	6/22		0	5	1	18	41	6/25		0	5	2	20	39
Date	# of Witness* Profiles	# forwarded to H. Wright	# Forwarded To Date*	# QC'd	# QC'd to Date	# Remaining to QC																																												
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6/20		0	5	3	15	44																																												
6/21		0	5	2	17	42																																												
6/22		0	5	1	18	41																																												
6/25		0	5	2	20	39																																												
*Witness profiles are being forwarded to H. Wright in groups of 5. First 5 profiles were forwarded on 6/19.																																																		
482	<u>Wright</u> - Provide digests ("witness profiles") of witness testimony in the NTSB hearings.	3/30	TBA	[A]		IN:4/2 OUT: RET:	<u>Andrews</u> <u>Gladney</u> Rivera Hardy Samuel Vanzego	<p>Drafting of NTSB Hearing witness profiles began on 5/29. See the tracking log at the end of the Valdez section for progress and status as of 6/25/90.</p>																																										

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
485	<u>Haffner</u>	4/3	Ongoing	[A]		IN:4/9 OUT: RET:	<u>Andrews</u> Worsham Rodgers	<p>1) Reports forwarded on 4/17 and 4/19; OLS feedback on 5/15.</p> <p>2) On 4/23-6, drafts were forwarded to OLS and Lands.</p> <p>3) On 5/23, M. Haffner authorized CACI to:</p> <ul style="list-style-type: none"> - Improve "cosmetics" of existing printout formats - Standardize field entries to existing indices - Determine volume of material - Make Master Case File Index recommendations <p>On 6/20, I. Pianin indicated to M. Haffner and L. Brown that he would prefer a "Fisher-type" index format for his document-level indexing, with a subject breakdown keyed to his areas of responsibility. See DTR task 444 for meeting discussion and decisions regarding indexing start dates for this task.</p> <p>The report providing recommendations for creating a Master Case File Index will be forwarded to OLS by 6/27.</p>
		As of 6/8, the following page counts by case file have been determined:						
		<u>Name</u>	<u>Approximate pg. count</u>	<u>Approx. pg. count of trans. and pleadings</u>				
		H. Wright	60,000	7,000				
		L. Polisar	12,000					
		H. Wright (at WDC)	19,000					
		G. Fisher	7,200					
		OLS (Haffner)	7,400					
		Seattle	153,600					
		ADC	<u>44,000</u>	<u>14,000</u>				
		Total	303,200	21,000				

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
486	<u>Haffner</u> - Plan and create the 1st floor Public Repository at the Simpson Building.	4/10	Ongoing	[A]		IN:4/10 OUT: RET:	<u>Lattin</u> Carriero	<p>C. Plisch and S. Lattin are working on plans for the 1st Floor Library. Proposed activities include preparation of a list of activities for the librarians. 1st floor librarian S. Means began work on 6/25. Upon completion of orientation, S. Means will begin work on the following tasks:</p> <ol style="list-style-type: none"> 1) Obtain basic reference materials, journals, and loose leaf selections. 2) Prepare proposal and order any additional equipment for the library. 3) K. Weiland will travel to Washington in late July or August to meet with DOJ personnel. <p>On 5/23, the library shelving ordered from Arctic Office Supply was delivered and assembled. It will be moved to the 2nd Floor if shelving suggested by C. Plisch is ordered.</p>

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
487	<u>Haffner</u> - Review FOIA documentation and prepare a list of questions and unresolved issues for the purpose of developing a FOIA tracking system.	4/11	Ongoing	[A]		IN:4/11 OUT: RET:	<u>Collins</u>	<p>G. Collins is working on a new FOIA report that consolidates new information, issues and questions garnered during the past few weeks. It will address issues from the 6/12 and 6/20 "task force" meetings, the 6/15 OIP meeting, the COTR's various EMail inputs and information from other discussions and meetings (draft by 6/26).</p> <p>G. Collins completed work on the flow list depicting the three FOIA approaches discussed by OLS, Lands and OIP in their 6/15 meeting. The flow list was forwarded to OLS on 6/21 and was provided to attendees of the 6/20 "task force" meeting.</p> <p>A replacement for H. Mincer will be identified by 6/26 and intensive FOIA training activity will commence. Per M. Haffner's request on 6/22, G. Collins determined that the next DOJ FOIA training seminar is scheduled for July 10-11. G. Collins will contact C. Gardner on 6/26 to begin process of securing permission for CACI to attend.</p>

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
491	<u>Donovan</u> - Prepare a training package to be used for Exxon Valdez staff.	5/2	6/4 X 6/29	[A]		IN:5/2 OUT: RET:	<u>Brown</u> Crandall Stuart Rhode	On 6/25, programming, hardware and graphics development continued on the procedures and the case-specific hypermedia modules. On 6/21, D. Crandall and J. Stuart completed a draft briefing for DOJ personnel who wish to view the hypermedia product under development. On 6/22, D. Crandall and J. Stuart demonstrated the hypermedia package under development to G. Peterson, E. Stroud and L. Polisar (Lands), and E. Donovan.

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
495	<u>Haffner</u> - Create a "Combined Exxon Valdez Materials and Information Inventory" (also referred to as the <u>Combined Inventory</u>). Include items collected in Alaska, Washington, D.C. and elsewhere. Maintain the Combined Inventory so as to ensure a constant ability to distribute an updated version.	5/11	Ongoing	[A]		IN:5/11 OUT: RET:	<u>Brown</u> <u>Lattin</u> <u>Newcomer</u> Stevens Denault Kidd Beatty	G. Kidd is updating the Combined Inventory as new information is received from T. Rowell during his scouting trip. A new version of the Combined Inventory will be published during the week of 6/25 in order to complete changes to the Agency List (all of which is included in the Combined Inventory).

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
496	<u>Haffner</u> - Assemble the Hazelwood exhibits into exhibit binders for H. Wright. Mount on plain paper the exhibits that are color photographs of oversized documents; identify them (below the photograph) by exhibit number, and include the exhibit's description.	5/4	5/18 X 6/29	[A]		IN:5/14 OUT: RET:	<u>Newcomer</u> Sarmiento Stevens Denault Taylor	<p>For H. Wright's set, one of the color photos (there are two identical color photos of each oversized document) will be mounted on plain paper and identified by exhibit number and exhibit description. For the WDC set, the second color photo will be placed in an envelope attached to the exhibit sleeve, and a photocopy of the color photo will be mounted instead of the color photo.</p> <p>A review of the Exhibit List indicates 71 missing exhibits:</p> <ul style="list-style-type: none"> 58 photos 9 paper documents 3 audio cassettes *1 video cassette. <p>There are 49 additional documents on the exhibit list that were <u>not</u> admitted into evidence; the court has no copies of these documents.</p> <p>The court Clerks Office is allowing ADCR staff to begin photographing the missing documents on 6/25. If additional time is needed, arrangements will have to be made. Two to three days are needed for the processing of the film. The missing photos will be express mailed to the WDC by cob on 6/29.</p> <p>* <u>NOTE</u>: The video exhibit will not be obtained at this time unless otherwise directed.</p>

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS																								
498	<u>Haffner</u> - Provide support for "ad hoc" Exxon Valdez search requests.	5/15	Ongoing	[A]		IN:5/14 OUT: RET:	<u>Andrews</u> Dean	As Exxon Valdez database search requests are received at the WDC they will be reported on this DTR item.																								
500	<u>Haffner</u> - Provide security paperwork for Anchorage and Seattle staff.	5/15	Ongoing	[A]		IN:5/15 OUT: RET:	<u>Lattin</u> <u>Stevens</u> <u>Carreiro</u> Holland	Status of security paperwork for Anchorage staff: ANCHORAGE: <table><thead><tr><th>Name</th><th>Start Date</th><th>Due to OLS</th><th>Paperwork Sent to OLS</th></tr></thead><tbody><tr><td>M. Walker</td><td>6/01/90</td><td>6/07/90</td><td></td></tr><tr><td>C. Beatty</td><td>6/11/90</td><td>6/15/90</td><td></td></tr><tr><td>J. Bowe</td><td>6/04/90</td><td>6/08/90</td><td></td></tr><tr><td>T. Bristow</td><td>6/04/90</td><td>6/08/90</td><td></td></tr><tr><td>J. Gallagher</td><td>6/11/90</td><td>6/15/90</td><td></td></tr></tbody></table> SEATTLE B. Blanc 5/29/90 6/04/90 On 6/20, P. Newcomer confirmed with A. Carreiro that blank fingerprint cards had been forwarded to the ADCR. On 6/21, approximately 50 blank fingerprint cards were received at the ADCR, this supply should be sufficient.	Name	Start Date	Due to OLS	Paperwork Sent to OLS	M. Walker	6/01/90	6/07/90		C. Beatty	6/11/90	6/15/90		J. Bowe	6/04/90	6/08/90		T. Bristow	6/04/90	6/08/90		J. Gallagher	6/11/90	6/15/90	
Name	Start Date	Due to OLS	Paperwork Sent to OLS																													
M. Walker	6/01/90	6/07/90																														
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J. Gallagher	6/11/90	6/15/90																														

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
501	<u>Haffner</u> - Pick up FOIA documents from B. Moll, Dept. of Interior.	5/22	Ongoing	[A]		IN:5/22 OUT: RET:	<u>Collins</u>	<p>The approx. 1,500 pages consist of documents relating to the TAPS fund including some documents stamped attorney work product and/or privilege.</p> <p>A letter and index describing these documents was forwarded to OLS on 6/12; OLS response on 6/15. See Task 487 regarding associated FOIA work in progress.</p>
503	<u>Plisch</u> - Review Western Library Network (WLN) Data Requirements and Procedures.	5/31	6/8 X 6/26	[A]		IN:5/31 OUT: RET:	<u>Robinson</u>	<p>On 5/31, S. Robinson met with C. Plisch to preliminarily review the requirements for WLN data transfer. S. Robinson and C. Plisch met with WLN representative on 6/4-6/5 in Olympia, Washington.</p> <p>Agenda:</p> <ol style="list-style-type: none"> 1) Identify and meet with key WLN personnel. 2) Establish professional relationships. 3) Identify and document technical and procedural WLN/Anchorage Public Repository requirements. <p>On 6/13, S. Robinson returned to WDC and initiated the write-up of the WLN trip. On 6/14, S. Robinson forwarded a draft trip report to B. Quinlan for review.</p> <p>On 6/18, draft trip report was under review by B. Quinlan. Draft will be forwarded to OLS on 6/26.</p>

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
504	<u>Haffner</u> - Prepare a packet containing all databases that have been developed to date.	6/6	6/13 X 6/15 X 6/18 X 6/26	[A]		IN:6/6 OUT: RET:	<u>Rhode</u> Parker	<p>On 6/18, J. Rhode submitted the Exxon Valdez database package to OLS (several of the databases are proposed or in development; additional FDTs will be provided as they are created). SEE ALSO TASK 510.</p> <p>On 6/25, a copy of the materials produced under this task was forwarded to C. Gardner.</p> <p>A revised copy of the Exxon Valdez database package will be submitted to OLS on 6/26 to include the Witness Index database. Revised report will be forwarded to C. Gardner.</p>

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
505	<u>Haffner</u> - Create Agency binders for all agencies with Exxon FOIA documents.	6/6	Ongoing	[A]		IN:6/6 OUT: RET:	<u>Collins</u> Hammond	<p>Agency books are being created for each agency and subagency involved with Exxon. These books will be maintained by Agency Team/FOIA staff and will include the following:</p> <ul style="list-style-type: none"> - Daily Activity Sheet (essentially a diary of activities) - Telephone Conversation Sheets - FOIA contact bios, addresses and phone numbers and any other identifying data of contacts - Background on agency involvement (what's their role in Exxon Valdez, why, what they are doing, etc.) - Agency org. charts - Spill issues germane to the agency's involvement - Scouting trip information <p>On 6/22, work continued on Agency books. L. Brown reviewed the DOI book on 6/22 and asked for a number of additions. Draft agency books will be updated with additional background and scouting trip information; on 6/25, compilation of scouting trip information began.</p>

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
506	<u>Underhill</u> - Set up a filing system for the San Francisco office of the Justice department (Civil-Torts).	6/5	Ongoing	[A]		IN:6/8 OUT: RET:	<u>Lattin</u> Mederer	At M. Underhill's request, E. Mederer is reorganizing M. Underhill's files according to a subject matter file plan being developed by Underhill and Mederer. This involves reviewing, categorizing and cross-referencing all materials filed by Underhill to date. E. Mederer anticipates a complete review and reorganization of the files will take another 3 full-time weeks. Currently E. Mederer is not working on any other tasks. E. Mederer completed review of correspondence files on 6/20. Reorganization of internal and external correspondence files is complete. Confidential reports, MOU's, legal research, memoranda and other investigative materials have been culled and refiled under new subject matter files as discussed with M. Underhill 6/21. Additional NTSB hearing transcripts located 6/20 have been cross-referenced to witness files. Review and break-down of legal research files will be completed by 6/25 COB. E. Medherer faxed the revised draft file plan on 6/22 to V. Veal; copies will be faxed 6/25 to OLS and the WDC. S. Lattin will contact M. Haffner to update her on E. Mederer by 6/26.

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
507	<p><u>Haffner</u> - 1) Review the Field Offices" and "Headquarters" lists of USCG Exxon-related collections received from LTCDR Kilroy on 6/13; forward copies to OLS and Lands.</p> <p>2) Make recommendations for conducting scouting trips to the USCG sites on the lists.</p>	6/13	6/22	[A]		IN:5/22 OUT: RET:	<p><u>Brown</u> Rowell</p>	<p>On 6/15, copies of the lists were forwarded to OLS, L. Polisar and C. Gardner.</p> <p>T. Rowell visited Juneau field offices on 6/14-15.</p> <p>Anchorage sites were visited the week of 6/18.</p> <p>The Valdez site visit was cancelled due to the availability of an index to the approximately 25,000 pages at the MSO in Valdez (Rowell has the index). Visits to Seattle, Portland and Puget Sound will be unnecessary if the low volume of material at these sites can be copied and forwarded to the ADCR. A San Diego/Long Beach scouting trip is tentatively planned for mid-July.</p>
<p><u>NOTE:</u> BEGINNING 6/26, THIS TASK WILL BE ELIMINATED AND ASSOCIATED ACTIVITIES WILL THEREAFTER BE REPORTED UNDER TASK 460 (THE NEW "OMNIBUS" MICROFILMING TASK).</p>								

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
508	<u>Haffner</u> - Respond to the 6/18 E-mail "Misc. FOIA Items" as appropriate.	6/18		6/25		IN:6/18 OUT: RET:	<u>Collins</u>	On 6/18, G. Collins received and reviewed M. Haffner's E-mail "Misc. FOIA Items." The requests in the E-mail are currently being addressed (see other DTR tasks regarding FOIA).
509	<u>Haffner</u> - Obtain List of petroleum industry standard terms.	6/18	6/20 X 6/28	[A]		IN:6/18 OUT: RET:	<u>Andrews</u> Tomsevics	On 6/18, A. Tomsevics obtained research materials from the American Petroleum Institute. On 6/19, A. Tomsevics met with C. Plisch and explained info on the API glossary. Additional information was requested and was provided to C. Plisch. In order to obtain the API glossary a letter will be forwarded to OLS on 6/26 requesting authorization to purchase.

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
510	<u>Haffner</u> - Create an Exxon Witness Page Range Index on Paradox.	6/19	6/26	[A]		IN:6/19 OUT: RET:	<u>Rhode</u> Keens	<p>As a first step in preparation of witness files at the WDC, a draft witness page range index was developed using LOTUS 123 software.</p> <p>On 6/15 and 6/18, copies of draft were forwarded to OLS and Lands.</p> <p>On 6/19, E. Donovan's comments regarding index were received. The Lotus file was provided to B. Keens for conversion to Paradox in order to allow for the requested format changes and greater capabilities.</p> <p>On 6/19, B. Keens completed the task of connecting the LOTUS 123 file, and loading it to a Paradox database. He also provided a proof listing report. Sample reports and FDT's will be forwarded to OLS on 6/26.</p>
511	<u>Nicoll</u> - Obtain Exxon Valdez related scientific research documents for Drs. Spies and Malins.	6/21	6/29	[A]		IN:6/21 OUT: RET:	<u>Veal</u>	<p>At JLN's request, V. Veal has located a number of NRDA studies for Drs. Spies and Malins through NOAA's and U. of Washington's libraries. These will be copied to Drs. Spies and Malins' and to our in-house files for future reference (copy to ADCR as well).</p>

VALDEZ PROJECT DAILY TASK REPORT

NEW TASKS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
512	<u>Haffner</u> - Provide copies and maintain a file of all newsclippings relevant to the Exxon Oil Spill. Provide bracketing services.	1/15	Ongoing	[A]		IN:6/25 OUT: RET:	<u>Lattin</u> Stevens Walker Stallings	Newsclippings relevant to the spill are clipped from the <u>Anchorage Times</u> , <u>Anchorage Daily News</u> , and <u>Juneau Empire</u> at the ADCR each morning. Clippings are also cut from the <u>Washington Post</u> at the WDC. All clippings are mounted on white bond paper with the date and name of newspaper at the top. Clippings are filed by date and newspaper. The master file is maintained at the WDC, which acts as the distribution point for all clippings.
513	<u>Peterson</u> - Obtain a color photo of the Exxon Valdez leaking oil.	6/25	TBA	[A]		IN:6/25 OUT: RET:	<u>Lattin</u> Stevens	On 6/25, S. Lattin Emailed G. Peterson requesting additional information about the photograph (i.e., when it is needed, what size blowup, etc.).
514	<u>Rosenzweig</u> - Provide a complete set of NPS newsclippings to the Lands Criminal staff.	6/25	6/29	[A]		IN:6/25 OUT: RET:	<u>Lattin</u> Stevens	On 6/25, the ADCR staff began making copies of the national Park Svc. newsclipping collection (approx. 750 articles). The collection covers articles from March 1989 through December 1989. Since the articles cannot be cut from the newspapers they appeared in, each article will be copied, cut and pasted to the paper format, and then recopied.

VALDEZ DOCKET STATUS SECTION

DOCKET	DOCKET FOR	# PAGES	DATE LAST CHECKED	DATE FOR NEXT CHECK	CHECKED BY	DATE RECEIVED ADCR	DATE RECEIVED ADC
STATE	PIANIN	1	6/20	6/27	S. Taylor	6/20	
FEDERAL	PIANIN	1	6/20	6/27	S. Taylor	6/20	
NTSB	PIANIN		6/5	6/20	D. Powell		

*The Valdez Docket Status Report represents the routine docket checks for new docket sheet and additions.

VALDEZ PLEADINGS REQUESTS

PLEADINGS	REQUESTED FOR	# DOCS	DATE REQUESTED	CHECKED BY	DATE RECEIVED ADCR	DATE RECEIVED ADC
STATE (Pleading)	PIANIN	3	6/4	S. Taylor	6/7	6/8
FEDERAL (Pleading)	PIANIN	1	6/15	S. Taylor	6/19	6/21

*The Valdez Pleadings Status Report represents special pleading requests by trial staff and support entities.

ANCHORAGE RECEIPT LOGS

LOG	SENT TO WDC	RECEIVED AT WDC	COPIED	FORWARDED TO OLS	COPIES FILED
ADCR	6/21	6/22			

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
	<u>Haffner</u> - Provide daily and monthly totals from all sources of photocopying.					IN:N/A OUT: RET:	<u>Lattin</u> Canady Steele	<u>Kodak 90:</u> 4th Floor Daily - 336 Monthly - 6,562 2nd Floor Daily - 106 Monthly - 1,963 1st Floor Daily - 0 Monthly - 334 <u>Kodak 235:</u> #1 Daily - 391 Monthly - 17,695 #2 Daily - 1,060 Monthly - 3,439

VALDEZ PROJECT DAILY TASK REPORT

IN PROGRESS:

TASK NO.	TASK DESCRIPTION/ REQUESTOR	START DATE	DUE DATE	EST. COMP DATE	COMP DATE	QC DATES	STAFFING	COMMENTS/STATUS
475	<u>Haffner</u> - Contact T. Wiltsey (Nat'l Archives - Anchorage) regarding their official opening.	3/26	On hold	[C]		IN3/26 OUT: RET:	<u>Lattin</u>	The Archives will not officially be open until next year; however, they will be partially open in July 1990. S. Lattin attempted to contact T. Wiltsey on 5/21; she will attempt again on 5/22.
474	<u>Polisar</u> - Arrange for installation of an Amicus terminal and line for M. Rosenbaum (USAO Anchorage).	3/22	TBA	On-hold		IN3/22 OUT: RET:	<u>Lattin</u> Rhode	Per L. Polisar at Land's meeting on 4/12, purchase of equipment for USAO in Anchorage has been placed on hold. P. Newcomer will contact L. Polisar regarding restart date on 4/23. S. Lattin will EMail L. Polisar regarding the rescheduling of this task on 4/20 (See Trip Report).

NOTE TO DTR KEYERS

BRING THESE TASKS BACK TO THE ACTIVE TASK AREA IN JUNE
DO NOT PRINT THIS PAGE, CHRIS, AND DO NOT INCLUDE THIS PAGE IN THE FINAL DRAFT, CHRIS!!!!
SINCERELY, MASSA DANNY, SIR!
PAGE 50

WITNESS NAME	VOL NO.	PAGE RANGE	DIGESTING			QC		KEYING		KRTF		CORRECTION		FILE NAME	DATE TO JDC	LOAD DATE
			NAME	START DATE	END DATE	START DATE	END DATE	START DATE	END DATE	START DATE	END DATE	START DATE	END DATE			
G. STOCK	5	107-125	S.W.	04/30/90	05/01/90	05/01/90	05/01/90	05/01/90	05/01/90	05/01/90	05/01/90	05/01/90	05/01/90	HTD001		
W. MURPHY	5	125-195	J.S.	05/08/90	05/09/90	05/10/90	05/14/90	05/14/90	05/14/90	05/16/90	05/16/90	05/18/90	05/21/90	HTD002		
	6	14-66														
J. GLOWACKI	6	67-162	K.S.	05/08/90	05/09/90	05/10/90	05/14/90	05/14/90	05/14/90	05/17/90	05/17/90	05/22/90	05/25/90	HTD003		
J. ROBERSON	6	162-213	K.S.	05/07/90	05/08/90	05/09/90	05/10/90	05/14/90	05/14/90	05/14/90	05/14/90	05/14/90	05/14/90	HTD004		
	7	4-6														
R. ARTS	7	6-25	R.V.	05/07/90	05/07/90	05/08/90	05/08/90	05/08/90	05/08/90	05/09/90	05/10/90	05/11/90	05/14/90	HTD005		
J. DELOZIER	7	25-95	R.V.	05/08/90	05/09/90	05/09/90	05/09/90	05/14/90	05/14/90	05/16/90	05/16/90	05/16/90	05/16/90	HTD006		
G. DUNKIN	7	95-103	J.S.	05/08/90	05/08/90	05/08/90	05/08/90	05/08/90	05/08/90	05/09/90	05/10/90	05/11/90	05/11/90	HTD007		
P. CAPLES	8	15-36	R.V.	05/09/90	05/09/90	05/10/90	05/14/90	05/14/90	05/14/90	05/17/90	05/17/90	05/18/90	05/22/90	HTD008		
P. RADTKE	8	37-100	R.V.	05/09/90	05/11/90	05/13/90	05/13/90	05/13/90	05/13/90	05/16/90	05/16/90	05/17/90	05/17/90	HTD009		
G. TAYLOR	8	101-153	J.S.	05/10/90	05/11/90	05/15/90	05/15/90	05/16/90	05/16/90	05/18/90	05/18/90	05/18/90	05/21/90	HTD010		
	9	7-53														
B. BLANDFORD	9	53-117	S.W.	05/10/90	05/14/90	05/15/90	05/15/90	05/15/90	05/15/90	05/17/90	05/17/90	05/18/90	05/23/90	HTD011		
H. CLAAR II	9	120-154	K.S.	05/10/90	05/11/90	05/11/90	05/11/90	05/11/90	05/14/90	05/17/90	05/17/90	05/21/90	05/24/90	HTD012		
R. KAGAN	9	154-211	S.W.	05/07/90	05/09/90	05/10/90	05/14/90	05/15/90	05/15/90	05/18/90	05/18/90	05/18/90	05/21/90	HTD013		
G. COUSINS	9	212-221														
	10	4-92	K.S.	05/11/90	05/16/90	05/21/90	05/22/90	05/22/90	05/22/90	05/25/90	05/25/90	05/29/90	05/31/90	HTD014		
	10	93-172														
	11	6-91														
M. JONES	11	91-147	R.V.	05/08/90	05/08/90	05/09/90	05/09/90	05/09/90	05/09/90	05/09/90	05/10/90	05/22/90	05/22/90	HTD015		
E. MENESES	11	147-151	L.P.	05/10/90	05/10/90	05/11/90	05/11/90	05/11/90	05/11/90	05/16/90	05/16/90	05/16/90	05/16/90	HTD016		
M. WRIGHT	11	151-155	S.W.	05/07/90	05/07/90	05/08/90	05/08/90	05/08/90	05/08/90	05/09/90	05/10/90	05/11/90	05/11/90	HTD017		

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L. LECAIN	11 12	155-210 8-9	L.P.	05/07/90	05/10/90	05/14/90	05/14/90	05/14/90	05/14/90	05/14/90	05/14/90	05/14/90	05/14/90	HTD018		
J. KUNKEL	12 13 29	9-204 4-16 92-98	R.V.	05/11/90	05/16/90	05/17/90	05/17/90	05/22/90	05/22/90	05/22/90	05/22/90	05/24/90	05/29/90	HTD019		
S. CONNER	13	17-51	J.S.	05/11/90	05/11/90	05/14/90	05/14/90	05/14/90	05/14/90	05/15/90	05/15/90	05/16/90	05/16/90	HTD020		
*G.J. STOCK	13	51-57	J.S.	05/11/90	05/11/90	05/14/90	05/14/90	05/14/90	05/15/90	05/18/90	05/18/90	05/18/90	05/24/90	HTD001		
M. PEAT	13	69-94	R.W.	05/11/90	05/14/90	05/14/90	05/14/90	05/14/90	05/14/90	05/18/90	05/18/90	05/18/90	05/24/90	HTD021		
M. DELOZIER	13	95-198	J.S.	05/14/90	05/14/90	05/15/90	05/15/90	05/16/90	05/16/90	05/21/90	05/21/90	05/22/90	05/22/90	HTD022		
D. LAWN	14	6-39	T.F.	05/11/90	05/14/90	05/15/90	05/15/90	05/15/90	05/15/90	05/18/90	05/18/90	05/18/90	05/18/90	HTD023		
W. DEPPE	14	39-108	P.HOLMES	05/14/90	05/15/90	05/16/90	05/16/90	05/15/90	05/15/90	05/21/90	05/21/90	05/22/90	05/23/90	HTD024		
S. ANDRASON	14	109-139	L.P.	05/14/90	05/16/90	05/16/90	05/16/90	05/16/90	05/17/90	05/18/90	05/18/90	05/18/90	05/21/90	HTD025		
K. GROTH	14	139-143	C.D.	05/14/90	05/14/90	05/15/90	05/15/90	05/15/90	05/16/90	05/18/90	05/18/90	05/18/90	05/18/90	HTD026		
M. STALZER	14 15 15	144-173 4-122 123-129	J.S.	05/14/90	05/16/90	05/16/90	05/16/90	05/16/90	05/16/90	05/18/90	05/18/90	05/24/90	05/29/90	HTD027		
J. HILSINGER	15	129-151	P.H.	05/14/90	05/15/90	05/15/90	05/15/90	05/17/90	05/17/90	05/21/90	05/21/90	05/24/90	05/29/90	HTD028		
M. THORSON	15	151-160	S.WILKENS	05/14/90	05/15/90	05/15/90	05/15/90	05/15/90	05/15/90	05/21/90	05/21/90	05/24/90	05/29/90	HTD029		
P. MYERS	15	161-182	L.P.	05/15/90	05/16/90	05/16/90	05/16/90	05/16/90	05/16/90	05/23/90	05/23/90	05/25/90	05/29/90	HTD030		
T. FALKENSTEIN	16	4-104	P.H.	05/15/90	05/21/90	05/23/90	05/23/90	05/23/90	05/23/90	05/24/90	05/24/90	05/25/90	06/01/90	HTD031		
F. SHEPHERD	16	107-113	C.D.	05/14/90	05/15/90	05/15/90	05/15/90	05/15/90	05/15/90	05/21/90	05/21/90	05/25/90	05/29/90	HTD032		
B. SUZUMOTO	16	113-130	R.W.	05/14/90	05/15/90	05/16/90	05/16/90	05/16/90	05/16/90	05/18/90	05/18/90	05/18/90	05/22/90	HTD033		
T. KRON	16	130-139	C.D.	05/15/90	05/17/90	05/18/90	05/18/90	05/21/90	05/21/90	05/23/90	05/23/90	05/25/90	05/31/90	HTD034		

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M. FOX	16	139-163	S.R.	05/15/90	05/21/90	05/23/90	05/23/90	05/23/90	05/23/90	05/24/90	05/24/90	05/31/90	06/04/90	HTD035		
	17	7-40														
J. LEBEAU	17	40-91	S.B.	05/22/90	05/23/90	05/24/90	05/24/90	05/24/90	05/24/90	05/25/90	05/25/90	05/30/90	06/01/90	HTD036		
J. BYERS	17	91-98	P.H.	05/15/90	05/15/90	05/17/90	05/17/90	05/17/90	05/23/90	05/24/90	05/24/90	06/01/90	06/04/90	HTD037		
G. GREINER JR.	17	98-165	P.H.	05/16/90	05/24/90	05/25/90	05/25/90	05/25/90	05/25/90	05/30/90	05/30/90	06/07/90	06/12/90	HTD038		
	18	3-165														
S. TUTTLE	19	4-19	J.S.	05/16/90	05/16/90	05/16/90	05/16/90	05/21/90	05/21/90	05/24/90	05/24/90	06/01/90	06/07/90	HTD039		
R. BEEVERS	19	19-152														
	20	3-117	R.V.	05/16/90	05/22/90	05/24/90	05/24/90	05/24/90	05/24/90	05/25/90	05/25/90	06/01/90	06/08/90	HTD040		
	21	3-67														
	21	68-83														
W. MILWEE	21	82-188	J.S.	05/16/90	05/18/90	05/23/90	05/23/90	05/23/90	05/23/90	05/24/90	05/24/90	06/01/90	06/08/90	HTD041		
	22	4-50														
W. VORUS	22	50-144	L.P.	05/16/90	05/21/90	05/23/90	05/23/90	05/23/90	05/23/90	05/24/90	05/24/90	05/30/90	06/01/90	HTD042		
	23	3-51														
J. STOGSDILL	23	52-76	T.F.	05/18/90	05/21/90	05/23/90	05/23/90	05/23/90	05/23/90	05/24/90	05/24/90	06/01/90	06/11/90	HTD043		
R. PROUTY	23	76-154	R.W.	05/15/90	05/23/90	05/23/90	05/23/90	05/30/90	05/30/90	05/30/90	05/30/90	06/08/90	06/11/90	HTD044		
	24	12-103	J.S.													
E. KAISER	24	104-116	B.D.	05/18/90	05/18/90	05/18/90	05/22/90	05/24/90	05/24/90	05/30/90	05/30/90	06/06/90	06/06/90	HTD045		
C. DUDLEY	24	116-133	K.S.	05/17/90	05/18/90	05/23/90	05/23/90	05/23/90	05/23/90	05/25/90	05/25/90	05/31/90	06/01/90	HTD046		
M. CRAIG	24	133-157	B.D.	05/17/90	05/18/90	05/18/90	05/18/90	05/21/90	05/21/90	05/24/90	05/24/90	05/29/90	05/29/90	HTD047		
E. HOFFMAN	25	8-78	K.S.	05/18/90	05/21/90	05/24/90	05/24/90	05/24/90	05/24/90	05/25/90	05/25/90	06/01/90	06/05/90	HTD048		
P. SHIZUME	25	78-151	B.D.	05/18/90	05/22/90	05/24/90	05/24/90	05/24/90	05/24/90	05/25/90	05/25/90	05/30/90	06/05/90	HTD049		
J. WINER	25	151-188	J.S.	05/18/90	05/21/90	05/23/90	05/23/90	05/23/90	05/23/90	05/24/90	05/24/90	06/01/90	06/06/90	HTD050		

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	26	3-73														
A. MARTINEAU	26	73-86	C.D.	05/17/90	05/22/90	05/24/90	05/25/90	05/25/90	05/25/90	06/01/90	06/01/90	06/07/90	06/11/90	HTD051		
S. WALKER	26	86-161	P.HOLMES	05/21/90	05/29/90	05/29/90	05/30/90	05/30/90	05/30/90	06/01/90	06/01/90	06/08/90	06/12/90	HTD052		
	27	4-160														
T. BURR	27	160-198	L.P.	05/21/90	05/25/90	05/30/90	05/30/90	05/30/90	05/30/90	06/04/90	06/04/90	06/08/90	06/13/90	HTD053		
	28	9-116														
M. HLASTALA	28	116-192	J.S.	05/23/90	05/23/90	05/25/90	05/25/90	05/30/90	05/30/90	06/04/90	06/04/90	06/11/90	06/13/90	HTD054		
	29	3-46														
E. SIEDLICK	29	46-91	J.S.	05/21/90	05/24/90	05/30/90	05/30/90	05/30/90	05/30/90	06/04/90	06/04/90	06/13/90	06/13/90	HTD055		
I. MIHAJLOVIC	29	99-194	B.D.	05/22/90	05/25/90	05/30/90	05/30/90	05/30/90	05/30/90	06/04/90	06/04/90	06/15/90	06/18/90	HTD056		
J. LEITZ	30	4-125	C.D.	05/22/90	05/30/90	05/31/90	05/31/90	05/31/90	05/31/90	06/04/90	06/04/90	06/15/90	06/18/90	HTD057		
D. HUDSON	30	126-159	J.S.	05/22/90	05/22/90	05/29/90	05/31/90	05/31/90	05/31/90	06/04/90	06/04/90	06/15/90	06/15/90	HTD058		
R. MACKINTIRE	30	162-213	R.V.	05/22/90	05/23/90	05/30/90	05/30/90	05/30/90	05/30/90	06/04/90	06/04/90	06/14/90	06/14/90	HTD059		

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