

Public Meeting on Draft FY 98 Work Plan  
July 15, 1997 - Anchorage

| NAME     | ADDRESS   | AFFILIATION |
|----------|-----------|-------------|
| ELAPORTE | 1029 W 80 | —           |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |