#### DRAFT 3/23/2015

## Exxon Valdez Oil Spill Trustee Council

4210 University Drive • Anchorage, AK 99508-4626 • 907 278 8012 • fax 907 276 7178



# AGENDA EXXON VALDEZ OIL SPILL TRUSTEE COUNCIL March 25, 2015 – 1:00 to 3:00 p.m. Anchorage, Alaska

#### Trustee Council Members:

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Alternate for Attorney General

Craig Richards

Alaska Department of Law

LARRY HARTIG

Commissioner

Alaska Department of

**Environmental Conservation** 

**TONY DEGANGE** 

Alternate for Commissioner Sam Cotten

Alaska Department of Fish and Game

JIM BALSIGER

Administrator, Alaska Region

National Marine Fisheries Service

U.S. Department of Commerce

**GEOFF HASKETT** 

**Regional Director** 

U.S. Fish and Wildlife Service

**TERRI MARCERON** 

**Forest Supervisor** 

**Chugach National Forest** 

U.S. Department of Agriculture

Meeting in Anchorage: USGS Alaska Pacific University Campus, Dr. Glenn A. Olds Hall Conference Room, 4210 University Drive

Teleconference number: 800.315.6338. Code: 72241

State Chair:

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- 1. Call to Order 1:00 p.m.
- 2. Consent Agenda
  - Approval of Agenda\*
  - Approval of Meeting Notes\*
     Nov. 19, 2014
- 3. Public Comment (3 minutes per person)
- 4. Executive Director's Report (10 min.)Staffing changes, APDI adjustment\*
- 5. Kenai Peninsula Aquatic Ecosystem Restoration
- 6. Thorsheim Drainage Parcel KAP 3005:- Uyak/TransPac timber rights\*
- 7. Kenai Fjords Port Graham Parcels PGC 1 PGC 8\*

Elise Hsieh, Executive Director

David Wigglesworth U.S. Fish and Wildlife Service

Phil Shepard Great Land Trust

Chuck Gilbert, National Park Service

Adjourn by 3:00 P.M.

<sup>\*</sup>Indicates potential action items

#### Draft 11.3.15

## Exxon Valdez Oil Spill Trustee Council

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AGENDA

EXXON VALDEZ OIL SPILL TRUSTEE COUNCIL

November 12, 2015

9:30 a.m. to 4:30 p.m.

Anchorage, Alaska

#### **Trustee Council Members**

STEVEN E. MULDER
Alternate for Attorney General
Craig W. Richards
Alaska Department of Law

LARRY HARTIG

Commissioner

Alaska Department of Environmental Conservation

DAVID E. ROGERS

Alternate for Commissioner Samuel Cotten

Alaska Department of Fish and Game

JAMES BALSIGER
Administrator, Alaska Region
National Marine Fisheries Service
U.S. Department of Commerce

TERRI MARCERON
Forest Supervisor
Chugach National Forest
U.S. Department of Agriculture

MICHAEL JOHNSON
Senior Advisor to the Secretary for
Alaska Affairs
Office of the Secretary
U.S. Department of the Interior

Meeting in Anchorage: USGS Alaska Pacific University Campus; Dr. Glenn A. Olds Hall Conference Room, 4210 University Drive Teleconference Number: 800.315.6338. Code: 72241#

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#### Draft 11.3.15

- 1. Call to Order
- 2. Consent Agenda
  - Approval of Agenda\*
  - Approval of March 25, 2015 Meeting Notes\*
- 3. Public Comment (3 minutes per person)
- 4. Public Advisory Committee (PAC) Comments

Phil Johnson, PAC Designated Federal Officer (RE June 29 & Sept 22 teleconferences)

- 5. Executive Director's Report
  - Old Harbor USFWS Conservation Easement Amendment\*

Elise Hsieh, EVOSTC Executive Director Doug Campbell, USFWS

6. Investment and evaluation time horizons

Annual Asset Allocation\*

Paul Erlendson, Callan Associates Inc.

Elise Hsieh

7. FY16 EVOSTC Annual Budget

Project 16120100\*

Elise Hsieh

Linda Kilbourne, EVOSTC Administrative

Manager

8. FY17-21 Invitation for Proposals\*

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9. Long-Term Programs Intro\*

- Herring Program Project 16120111\*
- Monitoring Program (Gulf Watch Alaska)
   Project 16120114\*

Catherine Boerner, EVOSTC Science Coordinator

Catherine Boerner

Scott Pegau, Herring Program Lead

Molly McCammon, Gulf Watch Alaska Program

Lead

Katrina Hoffman, Prince William Sound Science

Center

10. NOAA Clean Harbor Projects\*

Catherine Boerner

- NOAA Clean Harbor- Project Mgmt. Project 16120112
- Cordova Clean Harbor Project 16120112-A

11. Pigeon Guillemot Project 16100853\*

Catherine Boerner

- 12. Habitat Parcels\*
  - Termination Point
  - Long Island

Phil Shepard, Great Land Trust Lauri Adams, EVOSTC Habitat

### Draft 11.3.15

13. Lingering EVOS Oil\*

Larry Hartig, AK Dept of Environmental Conservation Steve Mulder, AK Dept of Law

Adjourn by 4:30 \*Potential Action Item