## Exxon Valdez Oil Spill Trustee Council

441 W. 5" Ave., Suite 500 · Anchorage, Alaska 99501-2340 · 907/278-8012 · fax 907/276-7178

## AGENDA -

EXXON VALDEZ OIL SPILL TRUSTEE COUNCIL TELECONFERENCE MEETING February 9, 2004 2:00 p.m. 441 West 5th Avenue, Suite 500, Anchorage

DRAFT

## Trustee Council Members:

**GREGG RENKES** Attorney General State of Alaska

**ERNESTA BALLARD** Commissioner Alaska Department of **Environmental Conservation** 

**KEVIN DUFFY** Commissioner Alaska Department of Fish

and Game

JAMES BALSIGER Administrator, Alaska Region National Marine Fisheries Service

DRUE PEARCE Senior Advisor to the Secretary for Alaskan Affairs U.S. Department of the Interior

JOE MEADE Forest Supervisor U.S. Department of Agriculture **Forest Service** 

Meeting in Anchorage, Trustee Council Office, 441 West 5th Avenue, Suite 500 Federal Chair

- 1. Call to Order - 2:00 p.m.
  - Approval of Agenda
  - Approval of Meeting Notes November 10, 2003
- 2. Public comment – 2:05 p.m.
- 3. Executive Director comments - Gail Phillips
  - Report on January 15, 2004 PAC meeting, request a joint TC/PAC meeting
  - January 15, 2004 PAC meeting report Chuck Meacham, PAC Vice-chair
  - Update on ARLIS book project
  - Update on 15<sup>th</sup> Anniversary

- President's budget justification
- Research Planning Workshop project 040471
- 4. Discussion and approval of deferred continuing projects from November 10, 2003 Trustee Council meeting\*
  - Stabeno, Surface nutrients over the shelf and basin in summerbottom up control of ecosystem diversity (040654)
  - Willette, Monitoring dynamics of the Alaska coastal current and development of applications for management of Cook Inlet salmon (040670)
- 5. Discussion and approval for additional funding for funded projects from November 10, 2003 Trustee Council meeting\*
  - UAF/Weingartner, Long-term monitoring of the Alaska Coastal (040340)
  - Science Management (040630)
- 6. Current Discussion and approval of FY 05 Invitation\*
- 7. Discussion and approval to proceed with application for NOS Grant\*

Adjourn

\* Indicates action items.