

SITE PASS CREEK ROADHOUSE AHRS NO: TAL-010 INHT NO: _____

OTHER SITE NAMES:

ANDERSON'S ROADHOUSE
(MORRISON 1911)

TRAIL SECTION:

Seward-Rainy Pass _____
Rainy Pass-Kaltag _____
Kaltag-Nome _____

LAND STATUS: ADP 4/7/81

CLASSIFICATION
ST. GOVT. GOAL PURPOSE
REG. SEL

LEGAL DESCRIPTION:

Approximate _____ Actual X
Quad. TAL A 6
Township 24 N
Range 20 W
Section 15
Subsection NW 1/4, SE 1/4, NW 1/4

Latitude: 62° 10' 20"
Longitude: 152° 55' 50"

UTM REFERENCE:

A _____
Zone Easting _____ Northing _____

LOCATION AND USE:

ON PASS CREEK (NORTH BANK) ± 25,000' FROM ITS CONFLUENCE TO
HAPPY RIVER.

INSPECTED BY: _____ DATE: _____ Aerial _____ Onsite _____

STRUCTURAL TYPE:

Shelter Structure _____ River Community _____
Native Settlement _____ Mining Community _____ Other _____

WALLS:	IN	OUT	FLOOR	ROOF	CORNER NOTCH
Log-Rough	_____	_____	Dirt	Sod	Unknown
Log-Hewn	_____	_____	Wood	Metal	_____
Frame	_____	_____	Other	Wd. Plank	_____
Drop Siding	_____	_____	Unknown	Wd. Shingle	_____
Wall Covering	_____	_____		Tar Paper	_____
Unknown	_____	_____		Unknown	_____

TREATMENT RECOMMENDED:

ORDER OF SIGNIFICANCE:

_____ Site Protection	_____ National
_____ Preservation/Stabilization	_____ Regional
_____ Restoration	_____ Local
_____ Reconstruction	
_____ Adaptive Reuse	

Estimated Treatment Costs _____
Estimated Planning/Research Costs _____

IDENTIFIED TRAIL INVENTORY

SITE _____ AHRS NO: _____ INHT NO: _____

MANAGEMENT RATING CRITERIA

ACCESS ----- 40 POINTS

- 5 ___ Difficult
(Dog Sled, Snow Mach., Heli.)
20 Medium
(1 Day Hike, Boat, Fixed-Wing)
40 ___ High
(Auto/Road, Short Hike)

CONDITION ----- 40 POINTS

- Not Located
1 No Remains
3 ___ Ruin
8 ___ Poor (Roof In)
15 ___ Medium (Roof Intact)
25 ___ Good (Maintained)
40 ___ Restored

PRESENT VISITOR USE

- ___ Frequent
 Infrequent
___ None

POTENTIAL VISITOR USE--20 POINTS

- 20 High
10 ___ Medium
5 ___ Low

Total Points 41

STATEMENT OF SIGNIFICANCE:

1915-1916 ALASKA GAZETTEER AND DIRECTORY NOTES PASS CREEK WITH AN
A STAR BEHIND THAT INDICATES THAT THERE IS NO ROADHOUSE
— ANDERSON WAS OWNER AS OF MAR 14, 1914, RUBY NEWSPAPER.

REFERENCE:

MCPHERSON'S MAP, 1914, LOCATES "ANDERSON'S R.H."

SITE RECOMMENDATIONS: