ALASKA ARCHAEOLOGICAL/HISTORICAL SURVEY RECORD CARD

ANC 052

1. NAME OF SITE

FISH CREEK

2. PERTINENT DATES

3. LOCATION East bank of Fish Creek on high bank, near intersection of creek w/Chugach Electric line (proposed)

4. DESCRIPTION (DIMENSIONS, PRESENT CONDITION, SIGNIFICANT FEATURES, ETC.)

"typical" but small series of caches (7), tested slightly; area is roughly 50' square

5. SIGNIFICANCE

6. DANGER OF DESTRUCTION

7. RELEVANT PRINTED, MANUSCRIPT, PHOTOGRAPHIC REFERENCES

8. OWNER OF PROPERTY/ADDRESS

9. DATE OF THIS REPORT

10-521
Rev. Dec 1972

Space Below for ADP Use Only

QUAD ID ANC ID# 052

RESOURCE NATURE P2

DISTRICT _____ SITE XX

STRUCTURE _____ BUILDING _____

OBJECT _____

PLANNING REGION _____ THEME 3B

OWNERSHIP _____ SIZE _____

LAT 61 (DEG) 28' (MIN) 30'' (SEC) N

149 (DEG) 50' (MIN) 00'' (SEC) W

PRESERVATION STATUS _____

NAME Fish Creek

DATES _____ RELIABILITY 1

Coded By: b Date: 11/74